

**PENDING LEGISLATION**

December 7, 2020

<b>Temp. No.</b>	<b>Introduced</b>	<b>Committee</b>	<b>Description</b>
A-72	10/12/20	PZ	An ordinance approving a zoning map amendment for parcel 37-00221 from MU-1 Rural Neighborhood Center to R-5 Mixed Density Residential, as more fully described and depicted herein and declaring an emergency.
A-78	10/26/20	Fin	An ordinance establishing annual appropriations of money for the current expenses, capital expenditures and other expenses of the City of Cuyahoga Falls for the fiscal year ending december 31, 2021, and declaring an emergency.
A-81	11/9/20	PZ	An ordinance approving a zoning map amendment for parcel 02-00234 (2404 7th Street) from R4 Urban Density Residential to MU4 Sub-Urban Corridor, as more fully described and depicted herein and declaring an emergency.
A-87	11/23/20	Fin	An ordinance amending ordinance 56-2018 to include JP Morgan Chase Bank NA, as a depository for the active and interim funds of the City of Cuyahoga Falls, and declaring an emergency.
A-88	11/23/20	Fin	A resolution requesting the Summit County Fiscal Officer to make advance distribution of tax receipts payable to the City of Cuyahoga Falls, and declaring an emergency.

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A-89	11/23/20	Fin	An ordinance authorizing the Mayor to enter into a contract or contracts, without competitive bidding, with the Vitality Group, LLC for the City's wellness program services to benefits-eligible employees, and declaring an emergency.
A-90	11/23/20	Fin	An ordinance authorizing the Mayor to enter into a contract or contracts, without competitive bidding, with CVS Health and/or its subsidiary CVS Caremark for the administration of the City's self-insured employee prescription drug plans for a period not to exceed three years, and declaring an emergency.
A-91	11/23/20	Fin	An ordinance authorizing the Director of Public Service to enter into a contract or contracts for the purchase of natural gas, after publicly advertising for bids, and declaring an emergency.
A-92	11/23/20	PI	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, with a company or companies, according to law, for the roadway improvements to Sourek Trail, from Sand Run Road to the intersection west of Sand Hill Drive, and installation of waterline on Sand Hill Drive, Kubic Drive, and a portion of Sourek Trail, together with necessary appurtenances, and declaring an emergency.
A-93	11/23/20	PI	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the Towpath Boulevard Storm Improvements, and declaring an emergency.

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A-94	11/23/20	PI	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the construction of underground power lines on Pinebrook Trail to replace old direct buried electrical cables with new conduit and cables and to replace transformer pads.
A-95	11/23/20	PA	An ordinance authorizing the Mayor, as Director of Public Safety, to enter into a Mobile Field Force Multi-Jurisdiction Operational Assistance Mutual Aid Agreement with various political subdivisions within Summit County and declaring an emergency.

<b>Committee Meeting Schedule December 7, 2020</b>	
Planning & Zoning	6:30
FINANCE	6:35
PUBLIC IMPROVEMENTS	6:40
PUBLIC AFFAIRS	6:45
COMMUNITY DEVELOPMENT	SUBJECT TO CALL