

**NEW LEGISLATION**

May 29, 2018

| <b>Temp. No.</b> | <b>Introduced</b> | <b>Committee</b> | <b>Description</b>   |
|------------------|-------------------|------------------|--|
| A-47             | 5/29/18           | PA               | An ordinance authorizing the Mayor to enter into an agreement to allow Woodridge Local School District to access the City's rights of way and electric poles for the construction and maintenance of fiber optic cable, guy wires and other appurtenances, and declaring an emergency. |

## CALENDAR

May 29, 2018

The following legislation will be up for passage at the Council Meeting on May 29, 2018.

| <b>Temp. No.</b> | <b>Introduced</b> | <b>Committee</b> | <b>Description</b>   |
|------------------|-------------------|------------------|--|
| A-39             | 5/14/18           | PZ               | An ordinance authorizing and approving the Woodland Villas final subdivision plat and improvement plans for Parcels 35-03246 and 35-03248, and declaring an emergency.   |
| A-40             | 5/14/18           | Fin              | An ordinance authorizing the Mayor to enter into an Intergovernmental Agreement with the County of Summit and Cities of Akron, Fairlawn, Green and Stow ("Parties") for the acquisition, installation and operation of a consolidated computer aided dispatch system, and declaring an emergency.        |
| A-41             | 5/14/18           | Fin              | An ordinance authorizing the Director of Public Service to enter into a contract or contracts, without competitive bidding, with OMEGA JV5 for the "as is" purchase of JV5 assets of three diesel generators and related equipment, and declaring an emergency.  |
| A-42             | 5/14/18           | PI               | An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the repair and/or reconstruction of concrete pavement on Smokerise Drive and Pleasant Meadow Boulevard and other streets in the City of Cuyahoga Falls, and declaring an emergency. |
| A-43             | 5/14/18           | PA               | An ordinance authorizing the Mayor to enter into a lease agreement with Riverside Community Urban Redevelopment Corporation, and declaring an emergency.   |
| A-44             | 5/14/18           | PA               | An ordinance authorizing the Mayor to enter into an agreement with Falls River Phase II, LLC for development of 1816 Front Street, Cuyahoga Falls, Ohio;   |

authorizing a loan in an amount not to exceed \$300,000 for the purpose of providing public parking and increase appropriations thereof, and declaring an emergency.

A-45            5/14/18        PA

An ordinance amending Chapter 353 of the Codified Ordinances, relating to parking meters in the City of Cuyahoga Falls, and declaring an emergency.

A-46            5/14/18        PA

A resolution declaring the City of Cuyahoga Falls, Ohio to be an immigrant-friendly, Welcoming City, supporting the City's participation in the Welcoming Cities and Counties Project and WE Global Network and authorizing the Mayor to execute all necessary documents to participate in said project, for the City, and declaring an emergency.

## PENDING LEGISLATION

May 29, 2018

| <b>Temp. No.</b> | <b>Introduced</b> | <b>Committee</b> | <b>Description</b>   |
|------------------|-------------------|------------------|--|
| A-20             | 2/26/18           | PI               | An ordinance authorizing the Parks and Recreation Board to enter into a contract or contracts, according to law, to refinish the main pool surface at Water Works Family Aquatic Center, and declaring an emergency.   |
| A-39             | 5/14/18           | PZ               | An ordinance authorizing and approving the Woodland Villas final subdivision plat and improvement plans for Parcels 35-03246 and 35-03248, and declaring an emergency.   |
| A-40             | 5/14/18           | Fin              | An ordinance authorizing the Mayor to enter into an Intergovernmental Agreement with the County of Summit and Cities of Akron, Fairlawn, Green and Stow ("Parties") for the acquisition, installation and operation of a consolidated computer aided dispatch system, and declaring an emergency.        |
| A-41             | 5/14/18           | Fin              | An ordinance authorizing the Director of Public Service to enter into a contract or contracts, without competitive bidding, with OMEGA JV5 for the "as is" purchase of JV5 assets of three diesel generators and related equipment, and declaring an emergency.  |
| A-42             | 5/14/18           | PI               | An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the repair and/or reconstruction of concrete pavement on Smokerise Drive and Pleasant Meadow Boulevard and other streets in the City of Cuyahoga Falls, and declaring an emergency. |
| A-43             | 5/14/18           | PA               | An ordinance authorizing the Mayor to enter into a lease agreement with Riverside Community Urban Redevelopment Corporation, and declaring an emergency.   |

|      |         |    |  |
|------|---------|----|--|
| A-44 | 5/14/18 | PA | An ordinance authorizing the Mayor to enter into an agreement with Falls River Phase II, LLC for development of 1816 Front Street, Cuyahoga Falls, Ohio; authorizing a loan in an amount not to exceed \$300,000 for the purpose of providing public parking and increase appropriations thereof, and declaring an emergency.                      |
| A-45 | 5/14/18 | PA | An ordinance amending Chapter 353 of the Codified Ordinances, relating to parking meters in the City of Cuyahoga Falls, and declaring an emergency.  |
| A-46 | 5/14/18 | PA | A resolution declaring the City of Cuyahoga Falls, Ohio to be an immigrant-friendly, Welcoming City, supporting the City's participation in the Welcoming Cities and Counties Project and WE Global Network and authorizing the Mayor to execute all necessary documents to participate in said project, for the City, and declaring an emergency. |

2  
3 CITY OF CUYAHOGA FALLS, OHIO

4  
5 ORDINANCE NO. - 2018

6  
7 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO  
8 AN AGREEMENT TO ALLOW WOODRIDGE LOCAL SCHOOL  
9 DISTRICT TO ACCESS THE CITY'S RIGHTS OF WAY AND  
10 ELECTRIC POLES FOR THE CONSTRUCTION AND  
11 MAINTENANCE OF FIBER OPTIC CABLE, GUY WIRES AND  
12 OTHER APPURTENANCES, AND DECLARING AN EMERGENCY.  
13

14 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and State  
15 of Ohio, that:

16  
17 Section 1. The Mayor is hereby authorized to enter into a Pole Attachment Agreement to  
18 allow Woodridge Local School District to install fiber optic cable, guy wires and necessary  
19 appurtenances on City electric poles along the City's right of way.  
20

21 Section 2. Any other ordinances and resolutions or portions of ordinances and resolutions  
22 inconsistent herewith are hereby repealed, but any ordinances and resolutions or portions of  
23 ordinances and resolutions not inconsistent herewith and which have not previously been  
24 repealed are hereby ratified and confirmed.  
25

26 Section 3. It is found and determined that all formal actions of this Council concerning and  
27 relating to the adoption of this ordinance were adopted in an open meeting of this Council and  
28 that all deliberations of this Council and of any of its committees that resulted in such formal  
29 action were in meetings open to the public, in compliance with all legal requirements including  
30 Chapter 107 of the Codified Ordinances.  
31

32 Section 4. That this ordinance is hereby declared to be an emergency measure necessary for  
33 the preservation of the public peace, health, safety, convenience and welfare of the City of  
34 Cuyahoga Falls, and provided it receives the affirmative vote of two-thirds of the members elected  
35 or appointed to Council, it shall take effect and be in force immediately upon its passage and  
36 approval by the Mayor; otherwise it shall take effect and be in force at the earliest period allowed  
37 by law.  
38

39  
40 Passed: \_\_\_\_\_

\_\_\_\_\_  
President of Council

41  
42  
43  
44  
45 \_\_\_\_\_  
Clerk of Council

46  
47  
48 Approved: \_\_\_\_\_

\_\_\_\_\_  
Mayor

49  
50  
51 5/29/18