

NEW LEGISLATION

June 11, 2012

Temp. No.	Introduced	Committee	Description
A-63	6/11/12	P&Z	An ordinance approving a Final Plat application for Phase 2 of the Manchester Falls Subdivision, and declaring an emergency.
A-64	6/11/12	PI	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for construction of certain public improvements in State Road, Portage Trail, and Lillis Drive, making an appropriation therefor, and declaring an emergency.
A-65	6/11/12	PA	A resolution expressing the Council's support for the Summit County Food Charter as promulgated by the Summit Food Policy Coalition, and declaring an emergency.

CALENDAR

June 11, 2012

The following legislation will be up for passage at the Council Meeting on June 11, 2012.

Temp. No.	Introduced	Committee	Description
A-60	5/29/12	P&Z	An ordinance approving a Preliminary and Final Plat application for a public utility right-of-way within and adjacent to Hemlock Hills Drive (undedicated) (Parcel No. 35-04240), and declaring an emergency.
A-61	5/29/12	Fin	An ordinance authorizing payment of the moral claim of Lawrence D. Cook and Kristina S. Cook as approved by the claims commission, and declaring an emergency.

PENDING LEGISLATION

June 11, 2012

Temp. No.	Introduced	Committee	Description
A-59 *	5/29/12	P&Z	An ordinance amending Section 1125.02 of Chapter 1125, Title 2, Part 11 of the Codified Ordinances of the City of Cuyahoga Falls (General Development Code), relating to stream corridor protection, and declaring an emergency.
A-60	5/29/12	P&Z	An ordinance approving a Preliminary and Final Plat application for a public utility right-of-way within and adjacent to Hemlock Hills Drive (undedicated) (Parcel No. 35-04240), and declaring an emergency.
A-61	5/29/12	Fin	An ordinance authorizing payment of the moral claim of Lawrence D. Cook and Kristina S. Cook as approved by the claims commission, and declaring an emergency.
A-62	5/29/12	Fin	An ordinance authorizing the Mayor and the Director of Community Development to enter into a modification of Contract No. 6779 with Portage Crossing LLC, and declaring an emergency.

* Public Hearing 7/23/12 (amended from 7/9/12)

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5 CITY OF CUYAHOGA FALLS, OHIO

6
7 ORDINANCE NO. - 2012

8
9 AN ORDINANCE APPROVING A FINAL PLAT
10 APPLICATION FOR PHASE 2 OF THE MANCHESTER
11 FALLS SUBDIVISION, AND DECLARING AN
12 EMERGENCY.

13
14 WHEREAS, Art. VIII, §1.7 of the Charter of the City of Cuyahoga Falls requires
15 that all affirmative decisions made by the Planning Commission be submitted to
16 Council, and

17
18 WHEREAS, the Planning Commission has jurisdiction to review, approve or
19 deny an application for a Preliminary and/or Final Plat, pursuant to Sections
20 1113.03 and 1113.04 of the Codified Ordinances, and

21
22 WHEREAS, on June 5, 2012, the Planning Commission approved the Final Plat
23 for a subdivision of land known as the Manchester Falls Final Subdivision Phase 2
24 (Parcel Nos. 02-20540, 02-20541, 02-20542, 02-20543, 02-20544, and 02-20545),
25 within the City of Cuyahoga Falls, Ohio, as described in File No. P-12-12-S, and as
26 depicted on the schematic attached to this Ordinance as Exhibit "A,"

27
28 NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga
29 Falls, County of Summit, and State of Ohio, that:

30
31 Section 1. This Council approves the Final Plat for a subdivision of land known
32 as the Manchester Falls Subdivision Phase 2 (Parcel Nos. 02-20540, 02-20541, 02-
33 20542, 02-20543, 02-20544, and 02-20545), as stipulated in the Codified
34 Ordinances of the City of Cuyahoga Falls and as approved by the Planning
35 Commission and as outlined in File P-12-12-S, and as depicted in the schematic
36 attached hereto as Exhibit "A."

37
38 Section 2. Any other ordinances or resolutions or portions of ordinances and
39 resolutions inconsistent herewith are hereby repealed, but any ordinances and
40 resolutions not inconsistent herewith and which have not previously been repealed
41 are hereby ratified and confirmed.

42
43 Section 3. It is found and determined that all formal actions of this Council
44 concerning and relating to the adoption of this ordinance were adopted in an open
45 meeting of this Council, and that all deliberations of this Council and of any of its
46 committees that resulted in such formal action, were in meetings open to the
47 public, in compliance with all legal requirements, to the extent applicable,
48 including Chapter 107 of the Codified Ordinances.

50 Section 4. This ordinance is hereby declared to be an emergency measure
51 necessary for the preservation of the public peace, health, safety, convenience and
52 welfare of the City of Cuyahoga Falls and the inhabitants thereof, for the reason
53 that it is immediately necessary to permit timely and appropriate development of
54 this property, and provided it receives the affirmative vote of two thirds of the
55 members elected or appointed to Council, it shall take effect and be in force
56 immediately upon its passage and approval by the Mayor; otherwise it shall take
57 effect and be in force at the earliest period allowed by law.

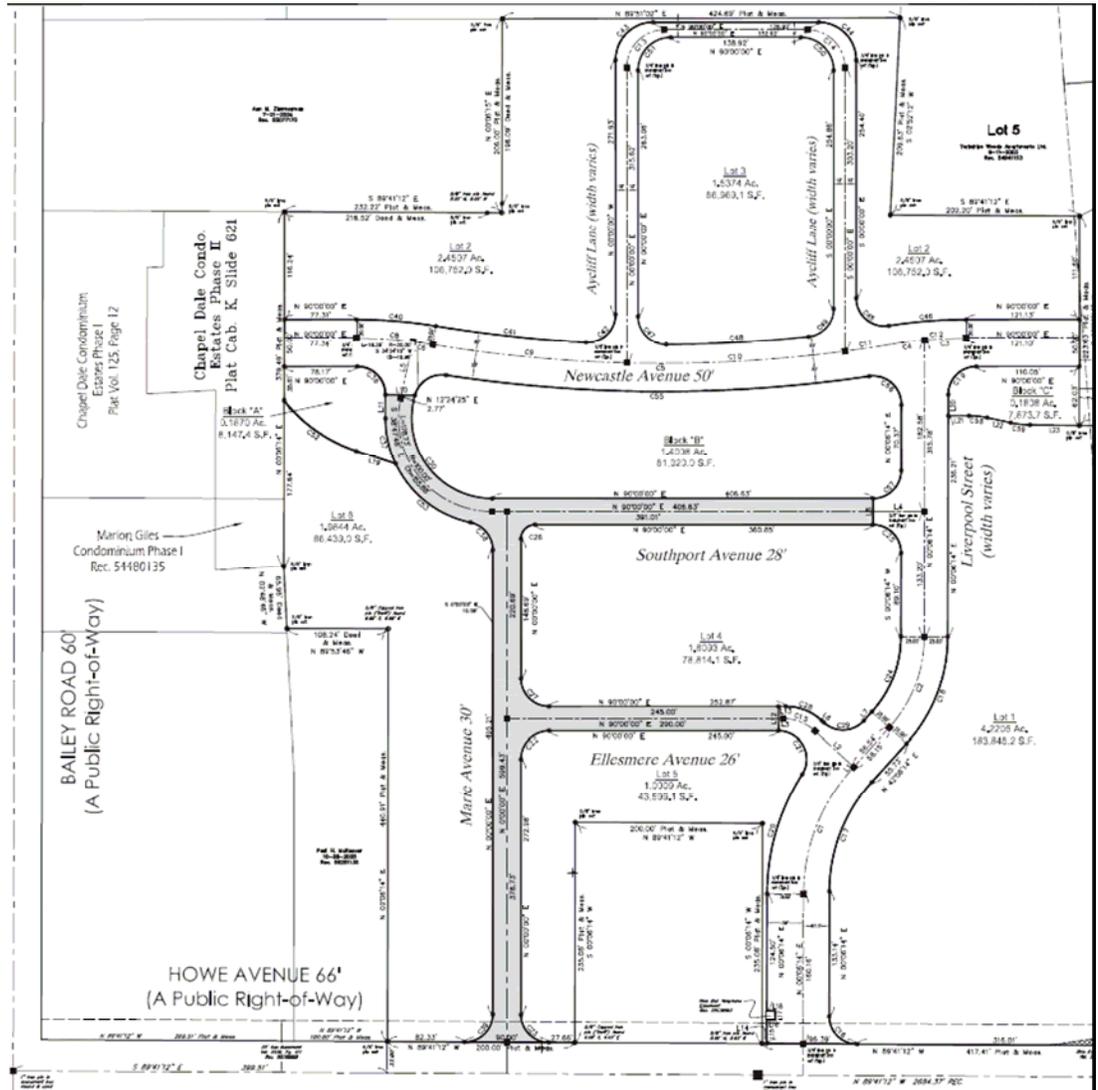
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60 Passed: _____
61 _____
62 President of Council

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64 _____
65 Clerk of Council

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68 Approved: _____
69 _____
70 Mayor

71 6/11/12
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4 CITY OF CUYAHOGA FALLS, OHIO

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6 ORDINANCE NO. - 2012

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8 AN ORDINANCE AUTHORIZING THE DIRECTOR OF
9 PUBLIC SERVICE TO ENTER INTO A CONTRACT OR
10 CONTRACTS, ACCORDING TO LAW, FOR
11 CONSTRUCTION OF CERTAIN PUBLIC
12 IMPROVEMENTS IN STATE ROAD, PORTAGE TRAIL,
13 AND LILLIS DRIVE, MAKING AN APPROPRIATION
14 THEREFOR, AND DECLARING AN EMERGENCY.

15
16 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of
17 Summit and State of Ohio, that:

18
19 Section 1. The Director of Public Service is hereby authorized to enter into a
20 contract or contracts, according to law, for the construction of certain public
21 improvements in State Road between Graham Road and Schiller Avenue, Portage
22 Trail between Norma Street and 25th Street, and Lillis Drive, including construction
23 of roadways, curbs and sidewalks, sanitary and storm sewers and sewer laterals,
24 water mains and service connections, traffic control devices, streetlighting,
25 landscaping and all necessary appurtenances associated with such improvements.

26
27 Section 2. The Director of Finance is hereby authorized and directed to make
28 payment for same from the Capital Projects Fund, line item Capital Outlay.

29
30 Section 3. The Director of Finance is hereby authorized to increase
31 appropriations in the Capital Projects Fund, line item Capital Outlay, in the
32 amount of \$3,000,000.

33
34 Section 4. Any other ordinances or resolutions or portions of ordinances and
35 resolutions inconsistent herewith are hereby repealed, but any ordinances and
36 resolutions not inconsistent herewith and which have not previously been repealed
37 are hereby ratified and confirmed.

38
39 Section 5. It is found and determined that all formal actions of this Council
40 concerning and relating to the adoption of this ordinance were adopted in an open
41 meeting of this Council, and that all deliberations of this Council and of any of its
42 committees that resulted in such formal action, were in meetings open to the
43 public, in compliance with all legal requirements, to the extent applicable,
44 including Chapter 107 of the Codified Ordinances.

45
46 Section 6. This ordinance is hereby declared to be an emergency measure
47 necessary for the preservation of the public peace, health, safety, convenience and
48 welfare of the City of Cuyahoga Falls and the inhabitants thereof, for the reason
49 that it is immediately necessary to permit timely and appropriate development of

50 this property, and provided it receives the affirmative vote of two thirds of the
51 members elected or appointed to Council, it shall take effect and be in force
52 immediately upon its passage and approval by the Mayor; otherwise it shall take
53 effect and be in force at the earliest period allowed by law.

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55

56 Passed: _____

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President of Council

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Clerk of Council

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64 Approved: _____

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Mayor

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67 6/11/12

68 O:\2012ords\Portage Crossing Public Improvements

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4 CITY OF CUYAHOGA FALLS, OHIO

5
6 RESOLUTION NO. - 2012

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8
9 A RESOLUTION EXPRESSING THE COUNCIL'S SUPPORT
10 FOR THE SUMMIT COUNTY FOOD CHARTER AS
11 PROMULGATED BY THE SUMMIT FOOD POLICY
12 COALITION, AND DECLARING AN EMERGENCY.
13

14 WHEREAS, Summit County is home to an economically vibrant local and regional food
15 industry that permits all residents to obtain and prepare nutritious local food; and
16

17 WHEREAS, the Summit Food Policy Coalition is a local organization dedicated to
18 improving healthy food access for all Summit County residents; and
19

20 WHEREAS, in 2011, the Summit Food Policy Coalition and several other local
21 organizations held the Growing Hope Food Summit in Summit County to "create a shared
22 awareness of our local food system and its gaps, launch a movement to increase access to
23 healthy food, explore ways to strengthen the local food economy and connect and begin to
24 empower Summit County residents to act collectively;" and
25

26 WHEREAS, to accomplish its mission and the mission of the Growing Hope Food
27 Summit, the Summit Food Policy Coalition has developed the Summit County Food
28 Charter, aimed at guiding individual and community actions for the support of the local
29 and regional food industry; and
30

31 WHEREAS, the Summit Food Policy Coalition has asked this Council to endorse and
32 support the Summit County Food Charter, in order to spur action among governments,
33 businesses and residents in Summit County to support the local and regional food
34 industry; and
35

36 WHEREAS, a healthy and vibrant local and regional food industry is important to the
37 economic health, environmental health and the personal health of the residents of Summit
38 County and northeast Ohio;
39

40 NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Cuyahoga Falls,
41 State of Ohio, that:
42

43 Section 1. This Council hereby endorses and supports the Summit County Food
44 Charter, promulgated by the Summit Food Policy Coalition, a copy of which is attached
45 hereto as Exhibit A, and authorizes the Mayor to take any steps which in his determination
46 are necessary and desirable to further the policy goals of the Summit County Food Charter,
47 including, but not limited to, executing the same on behalf of the City.
48

49 Section 2. It is found and determined that all formal actions of this Council concerning
50 and relating to the adoption of this resolution were adopted in an open meeting of this
51 Council and that all deliberations of this Council and of any of its committees that resulted
52 in such formal action were in meetings open to the public, in compliance with all legal
53 requirements, to the extent applicable, including Chapter 107 of the Codified Ordinances.
54

EXHIBIT A

SUMMIT COUNTY COMMUNITY FOOD CHARTER

VISION: Summit County is home to an economically vibrant, local and regional food industry and all residents are able to obtain and prepare nutritious food.

TO THAT END: As a direct result of the Growing Hope Food Summit and other local research, this document is crafted to guide individual and community actions so that members of the Summit County community can support a local food system by

- Acting in ways that respect and celebrate local food cultures; and
- Understanding that our community's health and well-being benefit from growing, preparing and eating nutritious food; and
- Supporting systems that enable people in all neighborhoods and at every economic level to obtain and afford nutritious, culturally-appropriate food; and
- Educating our children and the larger community how to find, grow, prepare, enjoy and share nutritious foods; and
- Supporting small-scale agriculture, community gardening, food preservation and food production that contribute to self-sufficiency and sustainable living; and
- Spending personal and organizational resources on food grown or prepared locally, thus sustaining our local economy.

THEREFORE, this Summit County community supports these initiatives to advance the local food economy:

1. Making available nutritious, affordable food to all residents at a variety of locations that are within reasonable distance by several means of transportation.
2. Actively encouraging growing food for personal use.
3. Providing education on growing, preparing and cooking nutritious food, and encouraging eating nutritious food at home, at work, at school and at places we gather.
4. Supporting regional agriculture as a business by encouraging the distribution, sale, and purchase of locally grown, nutritious food in area markets, grocery stores, restaurants, schools, other institutions and directly from farmers.
5. Developing policies that preserve farm land, enable appropriate use of vacant urban land for agriculture, and permit the raising of animals for food production in appropriate settings.
6. Supporting farming by training new farmers and an agriculture workforce, supporting the sale of existing farms to new farmers, enacting prudent farming regulations, and encouraging best farming practices.
7. Supporting existing local food businesses and new food-related entrepreneurial opportunities through investment, incubators, micro-credit: and other financial incentives.