

**PARADE APPLICATION 2023**  
**THIS APPLICATION MUST BE SIGNED IN ORDER TO BE ACCEPTED**  
**ALL APPLICATIONS MUST BE RETURNED BY**  
**MAY 12, 2023 TO:**

**MEMORIAL DAY PARADE COMMITTEE**  
**3286 Northampton Road**  
**Cuyahoga Falls, OH 44223**

I have received, read, and understand all the rules of the Cuyahoga Falls Memorial Day parade committee.  
Failure to comply with these rules will cause my unit to be ineligible for judging and for the possible removal from the parade.

DATE \_\_\_\_\_

CONTACT PERSON  
PRINT NAME \_\_\_\_\_ SIGNATURE - \_\_\_\_\_

**PLEASE PRINT ALL INFORMATION BELOW**

NAME OF UNIT OR APPLICANT: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBER: HOME \_\_\_\_\_ WORK \_\_\_\_\_ CELL \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**\*\*\* DOES YOUR ENTRY WISH TO BE JUDGED? [ ] YES [ ] NO \*\*\***

**MARK ALL SPACES THAT APPLY**

_____ MILITARY COLOR GUARD	_____ NUMBER OF MARCHERS
_____ COLOR GUARD (TYPE) _____	_____ NUMBER OF MARCHERS
_____ JR/SENIOR MARCHING UNIT	_____ NUMBER OF MARCHERS
_____ MAJORETTES, POMS, FLAGS UNIT	_____ NUMBER OF MARCHERS
_____ MARCHING BAND SCHOOL/HIGH SCHOOL	_____ NUMBER OF MARCHERS
_____ MARCHING UNIT OR BAND	_____ NUMBER OF MARCHERS
_____ NOVELTY	_____ NUMBER OF MARCHERS

**\*PLEASE NOTE IF YOU WILL HAVE A VEHICLE TO FOLLOW YOUR UNIT [ ] YES [ ] NO - for above only**

\_\_\_\_\_ FLOAT \_\_\_\_\_ LENGTH-INCLUDING TOW VEHICLE

\_\_\_\_\_ #CARS \_\_\_\_\_ # MOTORCYCLES \_\_\_\_\_ TOTAL CARS/MOTORCYCLES IN YOUR GROUP

\_\_\_\_\_ ANTIQUE/CLASSIC CARS \_\_\_\_\_ TOTAL NUMBER OF CARS IN YOUR GROUP

\_\_\_\_\_ MILITARY VEHICLE \_\_\_\_\_ TOTAL NUMBER OF VEHICLES IN YOUR GROUP

MODEL/TYPE VEHICLES - \_\_\_\_\_