LEGAL NOTICE

Sealed proposals will be received in the office of the Director of Public Service, Municipal Building, Cuyahoga Falls, Ohio, until 12:00 noon, **WEDNESDAY, NOVEMBER 30, 2022,** with bids being opened in Conference Room "A", Second Floor, Municipal Building, 2310 Second Street, Cuyahoga Falls, Ohio, **for the extension of 3,492 feet of 12" water main on West Portage Trail from Valley Road to Northampton Road in the City of Cuyahoga Falls.**

Plans and proposals may be obtained in the office of the City Engineer, First Floor, Municipal Building, at Fifty Dollars ($50.00) per copy, with no refund. Current Specifications for the City of Cuyahoga Falls, 1976 Edition, may be obtained on the City's website, www.cityofcf.com on the Engineering Department page.

There will be a pre-bid meeting on Monday, November 21, 2022, at 2:00 p.m., in Conference Room A at the Municipal Building. Anyone interested in submitting a proposal for this project is encouraged to attend.

Bidders must use the printed forms provided therefore, as none other will be accepted. Each proposal must contain the full name of the party or parties making the same, and all parties interested therein, and must be accompanied by a bond or certified check in the sum of five percent (5%) of the total amount of the bid, on a solvent bank, as a guarantee that if the bid is accepted, a contract will be entered into. The Director of Public Service reserves the right to reject any or all bids and to waive any informality in any proposal. Bids will be received only from parties that have obtained a recorded bid set of drawings and specifications.

The successful bidder must post a Performance, Payment, Maintenance bond in the amount of one hundred percent (100%) of the total amount of the bid.

The City of Cuyahoga Falls shall apply a Local Bid Preference to this invitation as outlined in Section 181.08 of the Codified Ordinances.

"DOMESTIC STEEL USE REQUIREMENTS AS SPECIFIED IN SECTION 153.011 OF THE REVISED CODE APPLY TO THIS PROJECT. COPIES OF SECTION 153.011 OF THE REVISED CODE CAN BE OBTAINED FROM ANY OF THE OFFICES OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES."

We are an Equal Opportunity Employer.

BY ORDER OF THE
DIRECTOR OF PUBLIC SERVICE
ANTHONY L. ZUMBO, P.E., P.S.

FALLS NEWS-PRESS: November 13, 2022
November 20, 2022