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3
4 CITY OF CUYAHOGA FALLS, OHIO

5
6 ORDINANCE NO. - 2026

7
8 AN ORDINANCE AUTHORIZING THE DIRECTOR OF
9 PUBLIC SERVICE TO ENTER INTO A CONTRACT OR
10 CONTRACTS, ACCORDING TO LAW, FOR THE NUTWOOD
11 AVENUE SANITARY SEWER IMPROVEMENTS, AND
12 DECLARING AN EMERGENCY.
13

14 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and
15 State of Ohio:

16
17 Section 1. The Director of Public Service is hereby authorized to enter into a contract
18 or contracts, according to law, for the Nutwood Avenue Sanitary Sewer Improvements.
19

20 Section 2. The Director of Finance is hereby authorized to make payment for same
21 from the Sanitary Sewer Fund, line item Capital Outlay.
22

23 Section 3. Any other ordinances or resolutions or portions of ordinances and
24 resolutions inconsistent herewith be and the same are hereby repealed, but any
25 ordinances and resolutions not inconsistent herewith and which have not previously been
26 repealed are hereby ratified and confirmed.
27

28 Section 4. It is found and determined that all formal actions of this Council
29 concerning and relating to the adoption of this ordinance were adopted in an open
30 meeting of this Council, and that all deliberations of this Council and of any of its
31 committees that resulted in such formal action, were in meetings open to the public, in
32 compliance with all legal requirements, to the extent applicable, including Chapter 107
33 of the Codified Ordinances.
34

35 Section 5. This ordinance is hereby declared to be an emergency measure necessary
36 for the preservation of the public peace, health, safety, convenience and welfare of the
37 City of Cuyahoga Falls and the inhabitants thereof, and provided it receives the
38 affirmative vote of two thirds of the members elected or appointed to Council, it shall take
39 effect and be in force immediately upon its passage and approval by the Mayor; otherwise
40 it shall take effect and be in force at the earliest period allowed by law.
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43 Passed: _____

President of Council

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47 _____
48 Clerk of Council

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51 Approved: _____

Mayor

52
53 5/26/26