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3
4 CITY OF CUYAHOGA FALLS, OHIO

5
6 ORDINANCE NO. 34 - 2026
7

8 AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC
9 SERVICE TO ENTER INTO A CONTRACT OR CONTRACTS,
10 ACCORDING TO LAW, WITH A CONTRACTOR OR
11 CONTRACTORS, FOR CONCRETE PAVEMENT REPAIRS TO
12 VARIOUS STEETS, AND DECLARING AN EMERGENCY.
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14 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and
15 State of Ohio:

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17 Section 1. The Director of Public Service is hereby authorized to enter into a contract or
18 contracts, according to law, with a contractor or contractors, for concrete pavement repairs
19 to various streets.
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21 Section 2. The Director of Finance is hereby authorized to make payment for same from
22 the Capital Projects Fund, line item Capital Outlay.
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24 Section 3. Any other ordinances or resolutions or portions of ordinances and
25 resolutions inconsistent herewith be and the same are hereby repealed, but any ordinances
26 and resolutions not inconsistent herewith and which have not previously been repealed are
27 hereby ratified and confirmed.
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29 Section 4. It is found and determined that all formal actions of this Council concerning
30 and relating to the adoption of this ordinance were adopted in an open meeting of this
31 Council, and that all deliberations of this Council and of any of its committees that
32 resulted in such formal action, were in meetings open to the public, in compliance with all
33 legal requirements, to the extent applicable, including Chapter 107 of the Codified
34 Ordinances.
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36 Section 5. This ordinance is hereby declared to be an emergency measure necessary for
37 the preservation of the public peace, health, safety, convenience and welfare of the City of
38 Cuyahoga Falls and the inhabitants thereof, and provided it receives the affirmative vote of
39 two thirds of the members elected or appointed to Council, it shall take effect and be in
40 force immediately upon its passage and approval by the Mayor; otherwise it shall take
41 effect and be in force at the earliest period allowed by law.
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45 Passed: 5-26-2026
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51 President of Council

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54 Clerk of Council

55 Approved: 5-26-2026

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57 _____
58 Mayor