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4
5 CITY OF CUYAHOGA FALLS, OHIO

6
7 ORDINANCE NO. - 2026

8
9 AN ORDINANCE AUTHORIZING THE PARKS AND
10 RECREATION BOARD TO ENTER INTO A CONTRACT OR
11 CONTRACTS, ACCORDING TO LAW, FOR THE
12 INSTALLATION OF A PRE-FABRICATED ADA COMPLIANT
13 RESTROOM AT VALLEY VISTA PARK, AND DECLARING AN
14 EMERGENCY.

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16 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and
17 State of Ohio, that:

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19 Section 1. The Parks and Recreation Board is hereby authorized to enter into a contract
20 or contracts, according to law, for the installation of a pre-fabricated ADA compliant
21 restroom at Valley Vista Park.

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23 Section 2. The Director of Finance is hereby authorized to make payment for same from
24 the Recreation Levy Fund, line item Capital Outlay.

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26 Section 3. Any other ordinances or resolutions or portions of ordinances and
27 resolutions inconsistent herewith are hereby repealed, but any ordinances and
28 resolutions not inconsistent herewith and which have not previously been repealed are
29 hereby ratified and confirmed.

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31 Section 4. It is found and determined that all formal actions of this Council concerning
32 and relating to the adoption of this ordinance were adopted in an open meeting of this
33 Council, and that all deliberations of this Council and of any of its committees that
34 resulted in such formal action, were in meetings open to the public, in compliance with
35 all legal requirements, to the extent applicable, including Chapter 107 of the Codified
36 Ordinances.

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38 Section 5. This ordinance is hereby declared to be an emergency measure necessary
39 for the preservation of the public peace, health, safety, convenience and welfare of the
40 City of Cuyahoga Falls, and provided it receives the affirmative vote of two-thirds of the
41 members elected or appointed to Council, it shall take effect and be in force immediately
42 upon its passage and approval by the Mayor; otherwise it shall take effect and be in force
43 at the earliest period allowed by law.

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45 Passed: _____

President of Council

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Clerk of Council

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53 Approved: _____

Mayor