

**PENDING LEGISLATION**

March 16, 2026

| <b>Temp. No.</b> | <b>Introduced</b> | <b>Committee</b> | <b>Description</b>   |
|------------------|-------------------|------------------|--|
| A-11             | 2/9/26            | PI               | An ordinance authorizing the Parks and Recreation Board to enter into a contract or contracts, without competitive bidding, with Site Technology Inc., for repairs to the Cuyahoga Falls High School Tennis Courts, and declaring an emergency.                              |
| A-14             | 3/9/26            | Fin              | An ordinance authorizing the Mayor to apply for, accept, and enter into a Water Supply Loan Account Agreement with the Ohio EPA on behalf of the City for replacing non-copper water service lines, designating a repayment source for the loan, and declaring an emergency. |
| A-15             | 3/9/26            | Fin              | An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for replacing non-copper water service lines, and declaring an emergency.   |
| A-16             | 3/9/26            | PI               | An ordinance authorizing the Parks and Recreation Board to enter into a contract or contracts, with PlayCore Wisconsin Inc. dba Gametime, for the purchase and installation of a splashpad at Valley Vista Park, and declaring an emergency.                                 |
| A-17             | 3/9/26            | PA               | A resolution expressing support for and urging passage of Issue 5, the Cuyahoga Falls Library levy, at the Primary Election to be held on May 5, 2026, and declaring an emergency.   |

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|------|--------|----|---|
| A-18 | 3/9/26 | PA | A resolution declaring the month of March as Developmental Disabilities Awareness Month in the City of Cuyahoga Falls, and declaring an emergency.  |
| A-19 | 3/9/26 | PA | An ordinance amending Part Seven of the Codified Ordinances of the City of Cuyahoga Falls, Ohio, Business Regulation Code, by the enactment of Chapter 755, "Temporary Outdoor Special Events & Mobile Food Vendors," and declaring an emergency. |

| Committee Meeting Schedule<br>March 16, 2026 |                 |
|--|-----------------|
| Planning & Zoning                            | Subject to Call |
| Finance                                      | 6:30            |
| Public Improvements                          | 6:35            |
| Public Affairs                               | 6:40            |
| Community Development                        | Subject to Call |
| Sustainability, Energy, & Environment        | Subject to Call |