

2  
3 CITY OF CUYAHOGA FALLS, OHIO

4  
5 ORDINANCE NO. 9 - 2026

6  
7 AN ORDINANCE AUTHORIZING THE DIRECTOR OF LAW  
8 TO ENTER INTO SETTLEMENT OF A LEGAL CLAIM, AND  
9 DECLARING AN EMERGENCY.

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11 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit,  
12 and State of Ohio, that:

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14 Section 1. The Director of Law is hereby authorized to execute a settlement agreement  
15 with Dennis Gaspar and Heidi Gaspar on the basis of the proposed negotiated settlement  
16 presented to City Council on February 17, 2026.

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18 Section 2. The Director of Finance is hereby authorized to make payment for same  
19 from the Sanitary Sewer Fund, line item Other Operations.

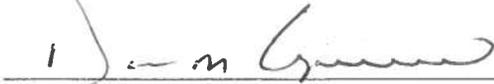
20  
21 Section 3. Any ordinances or resolutions or portions of ordinances and resolutions  
22 inconsistent herewith are hereby repealed, but any ordinances and resolutions not  
23 inconsistent herewith and which have not previously been repealed are hereby ratified  
24 and confirmed.

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26 Section 4. It is found and determined that all formal actions of this Council concerning  
27 and relating to the passage of this ordinance were taken in an open meeting of this  
28 Council and that all deliberations of this Council and of any committees that resulted in  
29 those formal actions were in meetings open to the public, in compliance with all legal  
30 requirements including Chapter 107 of the Codified Ordinances.

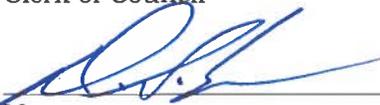
31  
32 Section 5. This ordinance is hereby declared to be an emergency measure necessary  
33 for the preservation of the public peace, health, safety, convenience and welfare of the  
34 City of Cuyahoga Falls and the inhabitants thereof, and provided it receives the  
35 affirmative vote of two-thirds of the members elected or appointed to Council, it shall take  
36 effect and be in force immediately upon its passage and approval by the Mayor; otherwise  
37 it shall take effect and be in force at the earliest period allowed by law.

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40 Passed: 2-23-2026

  
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President of Council

  
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Clerk of Council

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47 Approved: 2-26-2026

  
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Mayor