

## 4 CITY OF CUYAHOGA FALLS, OHIO

6 ORDINANCE NO. 109 - 2025

8 AN ORDINANCE AUTHORIZING THE DIRECTOR OF  
9 PUBLIC SERVICE TO ENTER INTO A CONTRACT OR  
10 CONTRACTS, ACCORDING TO LAW, FOR THE HIGHPOINT  
11 ROAD SANITARY SEWER EXTENSION, AND DECLARING  
12 AN EMERGENCY.

14 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and  
15 State of Ohio:

17 Section 1. The Director of Public Service is hereby authorized to enter into a contract  
18 or contracts, according to law, for the Highpoint Road Sewer Extension.

20 Section 2. The Director of Finance is hereby authorized and directed to make  
21 payment for same from the Sanitary Sewer Fund, line item Capital Outlay.

23 Section 3. Any other ordinances or resolutions or portions of ordinances and  
24 resolutions inconsistent herewith be and the same are hereby repealed, but any  
25 ordinances and resolutions not inconsistent herewith and which have not previously been  
26 repealed are hereby ratified and confirmed.

28 Section 4. It is found and determined that all formal actions of this Council  
29 concerning and relating to the adoption of this ordinance were adopted in an open  
30 meeting of this Council, and that all deliberations of this Council and of any of its  
31 committees that resulted in such formal action, were in meetings open to the public, in  
32 compliance with all legal requirements, to the extent applicable, including Chapter 107  
33 of the Codified Ordinances.

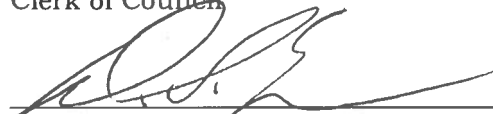
35 Section 5. This ordinance is hereby declared to be an emergency measure necessary  
36 for the preservation of the public peace, health, safety, convenience and welfare of the  
37 City of Cuyahoga Falls and the inhabitants thereof, and provided it receives the  
38 affirmative vote of two thirds of the members elected or appointed to Council, it shall take  
39 effect and be in force immediately upon its passage and approval by the Mayor; otherwise  
40 it shall take effect and be in force at the earliest period allowed by law.

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44 Passed: 1-12-2026

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46 President of Council

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49 Clerk of Council

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51 Approved: 1-12-2026

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54 Mayor

12/22/25