

**CUYAHOGA FALLS CITY COUNCIL**  
**Minutes of the Council Meeting**

**January 12, 2026**

**Call to Order:** Mr. Balthis at 6:30 p.m.

**Roll Call:** Mr. Ashton, present; Mr. Balthis, present; Mr. Brillhart, present; Mrs. Cebula, present; Mr. DeRemer, present; present; Ms. Loza, Ms. Nichols-Rhodes, present; Mr. Siegferth, present; Mrs. Spinner, present; Mr. Stams, present; Ms. Willis-Guarneri, present.

**Invocation:** Mrs. Spinner

**Pledge of Allegiance:** Nikki Cebula

**Approval of Minutes:** The minutes of the December 22, 2025 Council meeting and Committee-of-the-Whole meetings and the January 5, 2026 Council Organizational Meeting and Committee-on-Committees and Seating meeting were approved as written.

**Reports and Communications:** A Notice from the Ohio Department of Commerce, Division of Liquor Control, regarding New Permit Number 10011219-1 to Karki and Kadel LLC, Oakwood Convenience Store, 2675 Oakwood Drive, Cuyahoga Falls, Ohio, 44221.

A letter received from Mayor Walters dated January 6, 2026 regarding reappointments and appointments to Boards and Commissions.

**New Legislation**  
(First Reading)

**Temp. Ord. A-1 (Finance)**

An ordinance authorizing the Director of Public Service to enter into a contract or contracts for the purchase of annual requirements for certain services, materials, supplies, and equipment for use by the Electrical Division during 2026, and declaring an emergency.

**Temp. Ord. A-2 (Finance)**

An ordinance authorizing the Director of Public Service to enter into a contract or contracts with Milsoft Utility Solutions for the purpose of installing and maintaining an outage management system for the Cuyahoga Falls Electric System, and declaring an emergency.

**Temp. Ord. A-3 (Finance)**

An ordinance authorizing the Director of Public Service to enter into a contract or contracts for the purchase of the City's annual requirements of certain services, materials and supplies for use by the Water, Sewer, and Storm Water Divisions during 2026, and declaring an emergency.

**Temp. Ord. A-4 (Public Improvements)**

An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, with Power Line Supply Company, for the purchase of major equipment for the capacitor banks at Valley Substation, and declaring an emergency.

**Temp. Ord. A-5 (Public Affairs)**

An ordinance authorizing the Mayor to enter into a contract or contracts for the sale of certain real property known as Vacant Land on Orchestra Street, and declaring an emergency.

**Temp. Ord. A-6 (Community Development)**

An ordinance authorizing the Mayor to enter into a contract or contracts for the sale of certain real property known as 2550 Northland Street, and declaring an emergency.

Mr. Brillhart moved to recess Council to conduct a meeting of the Committee-of-the-Whole, second by Ms. Nichols-Rhodes. Motion passed, voice vote (11-0). Council recessed at 6:35 p.m. and reconvened at 6:43 p.m.

**Reports of Special Committees**

Mr. Brillhart moved to confirm Mayor Walter's appointments and reappointments to Boards and Commissions with the exception of Noah Spinner, second by Ms. Nichols-Rhodes. Motion passed, voice vote (11-0).

Mr. Brillhart moved to confirm Mayor Walter's appointment of Noah Spinner to the Library Board of Trustees, second by Ms. Nichols-Rhodes. Motion passed, voice vote (10-0-1). (Spinner)

**Reports of Council's Standing Committees**

(Third Reading)

**Planning & Zoning:**

No Report.

**Finance & Appropriations:**

No Report.

**Public Improvements:**

**Temp. Ord. B-122**

An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the Highpoint Road Sanitary Sewer Extension, and declaring an emergency.

Mr. Ashton moved to adopt Temp. Ord. B-122, second by Mr. DeRemer. Motion passed, voice vote (11-0).

**Public Affairs:**

**Temp. Ord. B-123**

An ordinance amending the Traffic Control File, and declaring an emergency.

Ms. Loza moved to adopt Temp. Ord. B-123, second by Mr. Ashton. Motion passed, voice vote (11-0).

**Community Development:**

No Report.

**Schedule of Committee Meetings**

Planning & Zoning:	Subject to Call.
Finance:	January 20, 2026, at 6:30 p.m.
Public Improvements:	January 20, 2026, at 6:35 p.m.
Public Affairs:	January 20, 2026, at 6:40 p.m.
Community Development:	January 20, 2026, at 6:45 p.m.

**Miscellaneous Business**

None

Mr. Brillhart moved to adjourn, second by Ms. Nichols-Rhodes. Motion passed, voice vote (11-0).

Meeting adjourned at 6:49 p.m.

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Russ Balthis, Council President

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Dana M. Capriulo, Clerk of Council