

CITY OF CUYAHOGA FALLS, OHIO

ORDINANCE NO. 99 - 2025

AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT OR CONTRACTS, FOR THE STABILIZATION OF APPROXIMATELY 190 LINEAR FEET OF STREAM BANK ALONG AKRON PENINSULA ROAD NORTH OF IRA ROAD, AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and State of Ohio:

Section 1. The Director of Public Service is hereby authorized to enter into a contract or contracts, according to law, for the stabilization of approximately 190 linear feet of stream bank along Akron Peninsula Road North of Ira Road.

Section 2. The Director of Finance is hereby authorized to make payment for same from the Storm Drainage Utility Fund, line item Capital.

Section 3. Any other ordinances or resolutions or portions of ordinances and resolutions inconsistent herewith be and the same are hereby repealed, but any ordinances and resolutions not inconsistent herewith and which have not previously been repealed are hereby ratified and confirmed.

Section 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, to the extent applicable, including Chapter 107 of the Codified Ordinances.

Section 5. This ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga Falls and the inhabitants thereof, and provided it receives the affirmative vote of two thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest period allowed by law.

Passed: 12-8-2025



President of Council

Approved: 12-9-2025



Clerk of Council



Mayor

11/24/25