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CITY OF CUYAHOGA FALLS, OHIO ORDINANCE NO. D4

ORDINANCE AUTHORIZING THE MAYOR, AS DIRECTOR OF PUBLIC SAFETY, TO ENTER INTO A CONTRACT OR CONTRACTS FOR THE PURCHASE OF ANNUAL REQUIREMENTS FOR CERTAIN SERVICES, MATERIALS, SUPPLIES, AND EQUIPMENT FOR USE BY THE FIRE DEPARTMENT DURING 2026, AND DECLARING AN EMERGENCY.

BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and State of Ohio, that:

Section 1. The Mayor, as Director of Public Safety, is hereby authorized to enter into a contract or contracts, according to law, for the purchase of safety and turnout gear by the Fire Department during 2026.

Section 2. The Mayor, as Director of Public Safety, is hereby authorized to enter into a contract or contracts, without competitive bidding, with Atlantic Emergency Solutions, Inc. in amount not to exceed \$175,000.00 for vehicle and equipment maintenance during 2026.

Section 3. The Director of Finance is hereby authorized to make payment for same from Capital Projects Fund, line item Capital Outlay and General Fund, Fire Department, line item Other Operations.

Section 4. Any other ordinances or resolutions or portions of ordinances and resolutions inconsistent herewith are hereby repealed, but any ordinances and resolutions not inconsistent herewith and which have not previously been repealed are hereby ratified and confirmed.

Section 5. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, to the extent applicable, including Chapter 107 of the Codified Ordinances.

Section 6. This ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga Falls and the inhabitants thereof and provided it receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest period allowed by law.

| 56 | Passed: | Run RA |
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| 57 | | President of Council |
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| 60 | | D- M Commen |
| 61 | | Clerk of Council |
| 62 |) | |
| 63 | 17,77- 2000 | |
| 64 | Approved: 12-22-2025 | |
| 65 | , | Mayor |
| 66 | 12/8/25 | • |