## PENDING LEGISLATION

July 21, 2025

Temp. No. B-52	<b>Introduced</b> 7/14/25	Committee Fin	An ordinance authorizing the Mayor to apply for, accept, and enter into a cooperative agreement with the Ohio Development Water Authority for the replacement of the 4" water mains in Brookpark Drive, from Northampton Road to Eleanorora Drive, Eleanorora Drive, Eleanorora Drive, from Brookpark Drive East to Brookpark Drive West, Hoffman Drive, from Eleanorora Drive to Woodbrook Road and Woodbrook Road, from Northampton Road to Hoffman Drive, with an 8" water main, and declaring an emergency.
B-53	7/14/25	Fin	An ordinance authorizing the Mayor to apply for, accept, and enter into a cooperative agreement with the Ohio Water Development Authority for the replacement of the 6" and 8" water mains on Oakwood Drive, from Monroe Avenue to Graham Road, with an 8" water main, and declaring an emergency.
B-54	7/14/25	Fin	An ordinance authorizing the Mayor to apply for, accept, and enter into a cooperative agreement with the Ohio Water Development Authority for the improvements to the Bailey Road and State Road booster pump stations, and declaring an emergency.
B-55	7/14/25	Fin	An ordinance authorizing the Parks and Recreation Board to enter into a contract or contracts, without competitive bidding, with IM Company, LLC., for emergency repairs needed to the first-floor restroom of the downtown

pavilion,	and	declaring	an
emergency	V.		

An ordinance providing for the issuance and sale of notes in the
maximum principal amount of \$1,310,000, in anticipation of the
issuance of bonds, for the
purpose of paying the costs of
acquiring, constructing, reconstructing, improving,
reconstructing, improving,
equipping and installing 3,400
lineal feet of sanitary sewer lines,
3,550 feet of water main lines and
8,000 lineal feet of electrical
conduit wiring, related storm
sewer lines and retention, erosion
control and landscaping along
Princeton Place Boulevard,
Nottingham Trail, Bainbridge
Trail and Kensington Court,
together with all related and
necessary appurtenances
thereto, and declaring an
emergency.

An ordinance providing for the issuance and sale of notes in the maximum principal amount of \$730,000, in anticipation of the issuance of bonds, for the purpose of paying the costs of the construction, reconstruction, widening, improving, grading, draining and resurfacing Wyoga Lake Road between Steels Corners Road and Seasons Road, together with all related and necessary appurtenances thereto, and declaring emergency.

An ordinance providing for the issuance and sale of notes in the maximum principal amount of \$4,615,000, in anticipation of the issuance of bonds, for the purpose of paying the costs of the design and engineering, construction, reconstruction,

B-57	7/14/25	Fin
B-58	7/14/25	Fin

B-59	7/14/25	PI

An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the demolition of the Oak Park water tank, located within Oak Park near the intersection of Jefferson Avenue and Thirteenth Street, and declaring an emergency.

B-60 7/14/25 PI

An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for replacement of the 6" water main in Cedar Hill Road, West Portage Trail to Cedar Hill Circle, and Cedar Hill Circle, with an 8" water main, and declaring an emergency.

Sub B-42 7/14/25 PI

A resolution of intent to appropriate certain property along Wyoga Lake Road between Seasons Road and E. Steels Corners Road, and declaring an

emergency.

B-62	7/14/25	PI	An ordinance authorizing the appropriation of certain interests in real property necessary for the improvement of Wyoga Lake Road between Seasons Road and E. Steels Corners Road, and declaring an emergency.
B-63	7/14/25	CD	An ordinance approving and authorizing the Mayor to execute and submit the annual action plan to the U.S. Department of Housing and Urban Development for program year 2025, and declaring an emergency.

Committee Meeting Schedule July 21, 2025		
Planning & Zoning	Subject to Call	
Finance	6:30	
Public Improvements	6:35	
Public Affairs	Subject to Call	
Community Development	6:40	
Sustainability, Energy, & Environment	Subject to Call	