19

Section 1. The Director of Public Service is hereby authorized to enter into a contract or contracts, according to law, for the purchase of the City's requirements for the following services, materials and supplies for use by the Water and Sewer Divisions during 2023:

21 22 23

24

Water Treatment Chemicals Utility Patch Program Waterline and Sewer Line Supplies

25 26 27

28

29

Section 2. The Director of Public Service is hereby authorized to enter into a contract or contracts, without competitive bidding, with the vendors listed below, for the purchase of the materials, supplies, and equipment for use by the Water and Sewer Divisions during 2023:

30 31 32

33

34

Badger Meters Inc Core & Main LP East Jordon Iron Works Ferguson Enterprises Inc

35 36 37

38

Section 3. The Director of Finance is hereby authorized and directed to make payment for same from the Water Fund and Sewer Fund, line items Other Operations and Capital Outlay.

39 40 41

42 43

Section 4. Any other ordinances and resolutions or portions of ordinances and resolutions inconsistent herewith are hereby repealed, but any ordinances and resolutions or portions of ordinances and resolutions not inconsistent herewith and which have not previously been repealed are hereby ratified and confirmed.

44 45 46

47

48

49 50

51

Section 5. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, to the extent applicable, including Chapter 107 of the Codified Ordinances.

53	for the preservation of the public peace, health, safety, convenience and welfare of the
54	City of Cuyahoga Falls and the inhabitants thereof and provided it receives the
55	affirmative vote of two-thirds of the members elected or appointed to Council, it shall
56	take effect and be in force immediately upon its passage and approval by the Mayor;
57	otherwise it shall take effect and be in force at the earliest period allowed by law.
58	\mathcal{A} \mathcal{A} \mathcal{A}
59	12 22 2622 / m # A
60	Passed: 12-27-2622 / hus #4
61	President of Council
62	
63	
64	Jan M Carre
65	Clerk of Council
66	
67	12 22 2022
68	Approved: 12-27-2022 Affect
69	Mayor
70	12/12/22
71	\\cf-file04\LDpublic\Council\2022ords\12-12-22\Water Annual Requirements
70	2023 docy

Section 6. This ordinance is hereby declared to be an emergency measure necessary

52