

PENDING LEGISLATION

May 1, 2023

Temp. No.	Introduced	Committee	Description
B-35*	4/10/23	PZ	An ordinance approving a regulatory text amendment to Section 1133.04(A)(5) to allow for the keeping of chickens in R-2, R-3 and R-4 Zoning Districts, and declaring an emergency.
B-38	4/24/23	Fin	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, without competitive bidding, with AT&T for telephone service lines which support alarms, elevators and dispatch non-emergency numbers throughout the City, and declaring an emergency.
B-39	4/24/23	Fin	An ordinance authorizing the Director of Public Safety to enter into a contract or contracts, according to law, with Motorola, Inc. for the purchase of APX radios for use by safety services, and declaring an emergency.
B-40	4/24/23	PI	An ordinance authorizing the Director of Public Service to enter into a contract or contracts with CTI Engineers, Inc., for Water Treatment Plant improvements, and declaring an emergency.
B-41	4/24/23	PI	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, without competitive bidding, with Karvo Paving Co for the installation of a new 12" water main on Portage Trail Extension West from Cedar Hill Road to an existing line located approximately 1,200 feet to the east of the intersection of Portage Trail Extension West and Cedar Hill Road, and declaring an emergency.

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* A public hearing regarding this temporary ordinance will be held on May 15, 2023 at 6:30 p.m.

Temp. No.	Introduced	Committee	Description
B-42	4/24/23	PA	A resolution declaring the month of May 2023 as Mental Health Awareness Month in the City of Cuyahoga Falls, and declaring an emergency.
B-43	4/24/23	PA	An ordinance authorizing the renaming of Portage Trail East to East Portage Trail, and Portage Trail Extension West to West Portage Trail, within the City limits of Cuyahoga Falls, and declaring an emergency.

Committee Meeting Schedule May 1, 2023	
PLANNING & ZONING	SUBJECT TO CALL
FINANCE	6:30
PUBLIC IMPROVEMENTS	6:35
PUBLIC AFFAIRS	6:40
COMMUNITY DEVELOPMENT	SUBJECT TO CALL
SUSTAINABILITY, ENERGY, & ENVIRONMENT	SUBJECT TO CALL