

2  
3  
4 CITY OF CUYAHOGA FALLS, OHIO

5  
6 RESOLUTION NO. 10 - 2013  
7

8 A RESOLUTION AUTHORIZING THE DIRECTOR OF PUBLIC  
9 SERVICE TO APPLY FOR AND ACCEPT FINANCIAL  
10 ASSISTANCE IN THE FORM OF A GRANT FROM THE U.S.  
11 DEPT. OF TRANSPORTATION, THROUGH THE AKRON  
12 METROPOLITAN AREA TRANSPORTATION STUDY (AMATS),  
13 FOR THE RECONSTRUCTION OF FRONT AND SECOND  
14 STREETS BETWEEN CHESTNUT BOULEVARD AND  
15 CUYAHOGA RIVER, AND DECLARING AN EMERGENCY.  
16  
17

18 WHEREAS, the City Engineer has identified the need for and proposes the reconstruction  
19 of Front and Second Streets between Chestnut Boulevard and the Cuyahoga River (the  
20 "Project"), in the City of Cuyahoga Falls, and  
21

22 WHEREAS, the Akron Metropolitan Area Transportation Study (AMATS) is conducting a  
23 competitive grant process under which Federal Surface Transportation Funds may be made  
24 available to partially support construction costs for City sponsored projects,  
25

26 NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Cuyahoga Falls,  
27 County of Summit and State of Ohio, that:  
28

29 Section 1. The Director of Public Service is authorized to apply for and accept financial  
30 assistance in the form of a grant from the U.S. Department of Transportation, through the  
31 Akron Metropolitan Area Transportation Study (AMATS), for the purpose of supporting  
32 construction costs related to the Project, as follows:  
33

34 Project Name: Front Street and Second Street in the City of Cuyahoga Falls.  
35

36 Description: From Chestnut Boulevard to the Cuyahoga River approximately 5,600 feet.  
37 Reconstruction including pavement construction, concrete curbs, sidewalk, driveway  
38 approach reconstruction, storm drainage, ditch reconstruction, water line replacement,  
39 retaining walls as required, landscape restoration and upgraded signals.  
40

41 Estimated Construction Cost: \$4,700,000.  
42

43 Section 2. This Council's authorization is granted with the following understandings:  
44

- 45 A. The City will bear one hundred percent (100%) of the cost of preliminary  
46 engineering.
- 47 B. The City will bear one hundred percent (100%) of the total cost of those  
48 features requested by the City which are not eligible for Federal  
49 participation.
- 50 C. The Federal share will assume eighty percent (80%) of the construction  
51 cost of the improvement not to exceed \$3,760,000. The City will be  
52 responsible for the local share.
- 53 D. The City of Cuyahoga Falls is in receipt of and acknowledges the  
54 applicability of the AMATS "Funding Policy Guidelines" to this funding  
55 request.  
56  
57

58 Section 3. Any ordinances or resolutions or portions of ordinances and resolutions  
59 inconsistent herewith are hereby repealed, but any ordinances and resolutions not  
60 inconsistent herewith and which have not previously been repealed are hereby ratified and  
61 confirmed.  
62

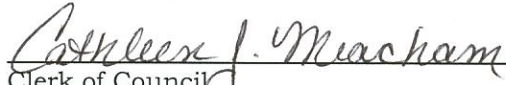
63 Section 4. It is found and determined that all formal actions of this Council concerning  
64 and relating to the adoption of this resolution were adopted in an open meeting of this  
65 Council, and that all deliberations of this Council and of any of its committees that resulted  
66 in such formal action, were in meetings open to the public, in compliance with all legal  
67 requirements, to the extent applicable, including Chapter 107 of the Codified Ordinances.  
68

69 Section 5. This resolution is hereby declared to be an emergency measure necessary for  
70 the preservation of the public peace, health, safety, convenience and welfare of the City of  
71 Cuyahoga Falls and the inhabitants thereof, for the reason that it is immediately necessary  
72 to permit timely and appropriate development of this property, and provided it receives the  
73 affirmative vote of two thirds of the members elected or appointed to Council, it shall take  
74 effect and be in force immediately upon its passage and approval by the Mayor; otherwise it  
75 shall take effect and be in force at the earliest period allowed by law.  
76

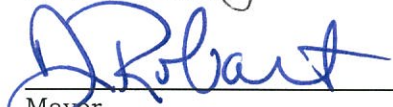
77  
78 Passed: 11-25-13

  
\_\_\_\_\_  
President of Council

81  
82  
83  
84

  
\_\_\_\_\_  
Clerk of Council

85  
86 Approved: 12/2/13

  
\_\_\_\_\_  
Mayor

88  
89 11/12/13

90 O:\2013ords\AMATS Grant App - 2nd-Front reconstruct