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3
4 CITY OF CUYAHOGA FALLS, OHIO

5
6 ORDINANCE NO. 9 - 2017
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8
9 AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO
10 ENTER INTO A CONTRACT OR CONTRACTS, ACCORDING TO LAW,
11 FOR THE WOODWARD CREEK CULVERT UNDER SANDALWOOD
12 LANE IMPROVEMENT PROJECT, AND DECLARING AN
13 EMERGENCY.
14

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16 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and State of
17 Ohio, that:

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19 Section 1. The Mayor or his designee is hereby authorized to enter into a contract or contracts,
20 according to law, for the Woodward Creek Culvert under Sandalwood Lane Improvement Project.
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22 Section 2. The Director of Finance is hereby authorized and directed to make payment for same
23 from the Storm Drainage Utility Fund, line item Capital Outlay.
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25 Section 3. Any other ordinances or resolutions or portions of ordinances and resolutions
26 inconsistent herewith are hereby repealed, but any ordinances and resolutions not inconsistent
27 herewith and which have not previously been repealed are hereby ratified and confirmed.
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29 Section 4. It is found and determined that all formal actions of this Council concerning and
30 relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that
31 all deliberations of this Council and of any of its committees that resulted in such formal action,
32 were in meetings open to the public, in compliance with all legal requirements, to the extent
33 applicable, including Chapter 107 of the Codified Ordinances.
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35 Section 5. This ordinance is hereby declared to be an emergency measure necessary for the
36 preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga
37 Falls and the inhabitants thereof, and provided it receives the affirmative vote of two thirds of the
38 members elected or appointed to Council, it shall take effect and be in force immediately upon its
39 passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest
40 period allowed by law.
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43 Passed: 2-13-17
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Mary Ellen Pyke
President of Council

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47 Approved: 2-15-2017
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[Signature]
Clerk of Council
[Signature]
Mayor