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4 CITY OF CUYAHOGA FALLS, OHIO

5  
6 ORDINANCE NO. 8 - 2007

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8 AN ORDINANCE AUTHORIZING THE MAYOR AND DIRECTOR  
9 OF PUBLIC SERVICE TO ENTER INTO CONTRACTS FOR THE  
10 LEASE AND/OR PURCHASE OF VARIOUS VEHICLES AND  
11 EQUIPMENT FOR USE BY THE CITY, AND DECLARING AN  
12 EMERGENCY.

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14 NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County  
15 of Summit, and State of Ohio:

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17 Section 1. That the Directors of Safety and/or Public Service as appropriate are hereby  
18 authorized to enter into various contracts for the lease and/or purchase of the vehicles and  
19 equipment listed on Exhibit A attached hereto.

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21 Section 2. That said contracts shall be entered into under the authority of the Community  
22 University Education Purchasing Association or any other procedure authorized by law.

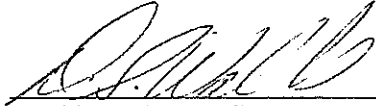
23  
24 Section 3. That the Director of Finance is hereby directed to make payment for same out of  
25 funds lawfully appropriated therefore.

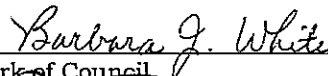
26  
27 Section 4. That any ordinances or resolutions or portions of ordinances and resolutions  
28 inconsistent herewith be and the same are hereby repealed, but any ordinances and resolutions  
29 not inconsistent herewith and which have not previously been repealed are hereby ratified and  
30 confirmed.

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32 Section 5. That it is found and determined that all formal actions of this Council concerning  
33 and relating to the passage of this ordinance were taken in an open meeting of this Council and  
34 that all deliberations of this Council and of any committees that resulted in those formal actions  
35 were in meetings open to the public, in compliance with all legal requirements including Chapter  
36 107 of the Codified Ordinances.


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38 Section 6. That this ordinance is hereby declared to be an emergency measure necessary for  
39 the preservation of the public peace, health, safety, convenience and welfare of the City of  
40 Cuyahoga Falls and the inhabitants thereof, and provided it receives the affirmative vote of two-  
41 thirds of the members elected or appointed to Council, it shall take effect and be in force  
42 immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in  
43 force at the earliest period allowed by law.

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46 Passed: 1/22-07

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52 President of Council

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55 \_\_\_\_\_  
56 Clerk of Council

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58 Approved 1/23/07

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Mayor

B-2

Electric Department	One ton Utility Truck	\$	55,000.00
Sewer / Water	Vactor	\$	270,000.00
	4X4 pickup w/plow	\$	25,000.00
	One ton Service	\$	45,000.00
Street Dept.	Bucket Truck	\$	75,000.00
	Dump Truck	\$	175,000.00
	Epoke Spreaders	\$	146,814.00
	(2) 4x4 Pickups	\$	50,000.00
Police Dept.	(5) Cruisers	\$	101,050.00
Fire Dept.	Fire Engine	\$	525,000.00
	Squad	\$	175,000.00
Parks & Recreation	Rotary Mower	\$	65,000.00
	(2) Greens Mowers	\$	45,348.00
Technical Service	Bucket Truck	\$	75,000.00