

2
3 CITY OF CUYAHOGA FALLS, OHIO

4
5 ORDINANCE NO. 63 - 2016

6
7 AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC
8 SERVICE TO ENTER INTO A CONTRACT OR CONTRACTS,
9 ACCORDING TO LAW, FOR THE CONSTRUCTION WORK
10 NEEDED TO REPLACE SUBSTATION #5, AND DECLARING
11 AN EMERGENCY.
12

13 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and
14 State of Ohio, that:

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16 Section 1. The Director of Public Service is hereby authorized to enter into a contact or
17 contracts, according to law, for the construction work needed to replace Substation #5.
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19 Section 2. The Director of Finance is hereby authorized and directed to make payment
20 for same from the Electric Fund, line item Capital Outlay.
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22 Section 3. Any other ordinances and resolutions or portions of ordinances and
23 resolutions inconsistent herewith are hereby repealed, but any ordinances and resolutions
24 or portions of ordinances and resolutions not inconsistent herewith and which have not
25 previously been repealed are hereby ratified and confirmed.
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27 Section 4. It is found and determined that all formal actions of this Council concerning
28 and relating to the adoption of this ordinance were adopted in an open meeting of this
29 Council and that all deliberations of this Council and of any of its committees that resulted
30 in such formal action were in meetings open to the public, in compliance with all legal
31 requirements including Chapter 107 of the Codified Ordinances.
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33 Section 5. This ordinance is hereby declared to be an emergency measure necessary for
34 the preservation of the public peace, health, safety, convenience and welfare of the City of
35 Cuyahoga Falls, and provided it receives the affirmative vote of two-thirds of the members
36 elected or appointed to Council, it shall take effect and be in force immediately upon its
37 passage and approval by the Mayor; otherwise it shall take effect and be in force at the
38 earliest period allowed by law.
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41 Passed: 9-26-16

Mary Ellen Pyke
President of Council

Janice L. ...
Clerk of Council

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49 Approved: 9-27-2016

[Signature]
Mayor

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52 9/12/16