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3
4 CITY OF CUYAHOGA FALLS, OHIO

5
6 ORDINANCE NO. 36 - 2017

7
8 AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC
9 SERVICE TO ENTER INTO A CONTRACT OR CONTRACTS,
10 ACCORDING TO LAW, FOR THE WOODRIDGE DRIVE STORM
11 SEWER IMPROVEMENTS, AND DECLARING AN EMERGENCY.
12

13 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and State of
14 Ohio, that:

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16 Section 1. The Director of Public Service is hereby authorized to enter into a contract or
17 contracts, according to law, for the Woodridge Drive Storm Sewer Improvements.
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19 Section 2. The Director of Finance is hereby authorized and directed to make payment for same
20 from the Storm Drainage Utility Fund, line item Capital Outlay.
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22 Section 3. Any other ordinances or resolutions or portions of ordinances and resolutions
23 inconsistent herewith be and the same are hereby repealed, but any ordinances and resolutions not
24 inconsistent herewith and which have not previously been repealed are hereby ratified and
25 confirmed.
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27 Section 4. It is found and determined that all formal actions of this Council concerning and
28 relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that
29 all deliberations of this Council and of any of its committees that resulted in such formal action,
30 were in meetings open to the public, in compliance with all legal requirements, to the extent
31 applicable, including Chapter 107 of the Codified Ordinances.
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33 Section 5. This ordinance is hereby declared to be an emergency measure necessary for the
34 preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga
35 Falls and the inhabitants thereof, and provided it receives the affirmative vote of two thirds of the
36 members elected or appointed to Council, it shall take effect and be in force immediately upon its
37 passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest
38 period allowed by law.
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41 Passed: 5-8-17

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43 _____
44 President of Council

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46 _____
47 Clerk of Council

48 Approved: 5-9-2017

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50 _____
Mayor