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4 CITY OF CUYAHOGA FALLS, OHIO

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6 ORDINANCE NO. 29 - 2007

7  
8 AN ORDINANCE PROVIDING FOR THE TRANSFER OF FUNDS  
9 FROM THE MONIES RECEIVED FROM CDBG TO THE WATER  
10 FUND AND INCREASING APPROPRIATIONS WITHIN THE CDBG  
11 HUD ENTITLEMENT FUND FOR THE YEAR 2007, AND  
12 DECLARING AN EMERGENCY

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14 NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County  
15 of Summit, and State of Ohio:

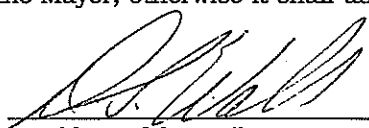
16  
17 Section 1. That the Director of Finance is authorized and directed to transfer monies  
18 received from CDBG to the Water Fund, and to increase the appropriations in the CDBG HUD  
19 Entitlement Fund by \$15,391.19.

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21 Section 2. That any ordinances or resolutions or portions of ordinances and resolutions  
22 inconsistent herewith be and the same are hereby repealed, but any ordinances and resolutions  
23 not inconsistent herewith and which have not previously been repealed are hereby ratified and  
24 confirmed.

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26 Section 3. That it is found and determined that all formal actions of this Council concerning  
27 and relating to the passage of this ordinance were taken in an open meeting of this Council and  
28 that all deliberations of this Council and of any committees that resulted in those formal actions  
29 were in meetings open to the public, in compliance with all legal requirements including Chapter  
30 107 of the Codified Ordinances.

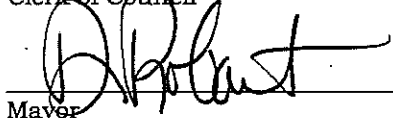
31  
32 Section 4. That this ordinance is hereby declared to be an emergency measure necessary for  
33 the preservation of the public peace, health, safety, convenience and welfare of the City of  
34 Cuyahoga Falls and the inhabitants thereof, and provided it receives the affirmative vote of two-  
35 thirds of the members elected or appointed to Council, it shall take effect and be in force  
36 immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in  
37 force at the earliest period allowed by law.

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40 Passed: 2/26-07

  
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President of Council

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44 *Barbara J. White*  
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Clerk of Council

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47 Approved 2/28/07

  
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Mayor