CITY OF CUYAHOGA FALLS, OHIO

ORDINANCE NO. $\frac{20}{10}$ - 2013

AN ORDINANCE AMENDING ORDINANCE NO. 89-2012 TO ASSIGN A NEWLY CLASSIFIED POSITION TO AN APPROPRIATE ESTABLISHED PAY GRADE, AND DECLARING AN EMERGENCY.

WHEREAS, this Council established compensation levels for full-time non-bargaining job classifications in Ord. No. 89-2012; and

WHEREAS, on April 3, 2013 the Civil Service Commission approved a job description and classified the new position of Assistant Street and Sanitation Superintendent,

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit, and State of Ohio, that:

<u>Section 1</u>. The position of Assistant Street and Sanitation Superintendent is assigned to existing pay grade N29. Exhibit "A" to Ordinance No. 89-2012, entitled "Full-time Non-Bargaining Position and Pay Grade Classifications as of September 20, 2012" is amended and superceded by the list attached hereto as Exhibit "A" reflecting the assignment of pay grades to the various full-time non-bargaining positions of the City indicated thereon, which exhibit is incorporated as if fully rewritten herein.

<u>Section 2</u>. Any ordinances or resolutions or portions of ordinances and resolutions inconsistent herewith are hereby repealed, but any ordinances and resolutions not inconsistent herewith and which have not previously been repealed are hereby ratified and confirmed.

<u>Section 3</u>. It is found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements including Chapter 107 of the Codified Ordinances.

<u>Section 4</u>. This ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga Falls and the inhabitants thereof, and provided it receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest period allowed by law.

Passed: Y-13-13

President of Council

Approved:

4/8/13

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CITY OF CUYAHOGA FALLS FULL-TIME NON-BARGAINING POSITION & PAY GRADE CLASSIFICATIONS AS OF APRIL 22, 2013

| Position Title | Grade |
|---|-------|
| ACCOUNTANT | N25 |
| ADMINISTRATIVE ASSISTANT | N31 |
| ADMINISTRATIVE SERVICES SUPV | N25 |
| ADMINISTRATIVE SPECIALIST | N21 |
| APPLICATION SUPPORT COORD. | N23 |
| AQUATIC SUPERVISOR | N25 |
| ASSISTANT CITY ENGINEER | N32 |
| ASSISTANT TO THE MAYOR | N24 |
| ASST ELECTRIC UTILITY SUPT | N32 |
| ASST FIRE CHIEF | N32 |
| ASST GOLF COURSE SUPV. | N24 |
| ASST PARKS & REC. SUPT | N32 |
| ASST STREET & SANITATION SUPT. | N29 |
| AUXILIARY SERVICES MANAGER | N28 |
| BLDG & GRNDS MAINT SUPT | N29 |
| BUSINESS SYSTEM COORDINATOR | N21 |
| CDBG/ENTITLEMENT ADMINISTRATOR | N27 |
| CHIEF CODE ENFORCEMENT OFFICER | N27 |
| CITY ENGINEER | N34 |
| CLERK TYPIST II | N19 |
| COLLECTION SPECIALIST | N19 |
| DEPUTY DIRECTOR OF COMM. DEV. | N31 |
| DEPUTY FINANCE DIRECTOR | N33 |
| DEPUTY LAW DIRECTOR | N33 |
| DEPUTY SERVICE DIRECTOR | N31 |
| DIRECTOR OF COMMUNITY DEVELOP | ESG |
| DIRECTOR OF IT SERVICES | N33 |
| DIVISION OF PLANNING DIRECTOR | N33 |
| ELECTRIC METER/SUBSTATION FOREMAN | N29 |
| ELECTRIC TECHNOLOGY MANAGER | N29 |
| ELECTRIC UTILITY SUPT | N34 |
| FACILITY DIRECTOR | N32 |
| FINANCE DIRECTOR | ESG |
| FIRE CHIEF | N34 |
| FOREMAN (Street/Sanitation/Bldg. Grounds) | N27 |
| GENERAL MGR OF GOLF OPERATIONS | N29 |
| GOLF COURSE MAINT SUPV | N25 |
| HUMAN RESOURCES COORDINATOR | N22 |
| HUMAN RESOURCES DIRECTOR/RECORDS CLERK | N29 |
| HUMAN RESOURCES TECHNICIAN | N20 |
| INFORMATION SERV PROGRAMMER | N25 |
| INFORMATION SERVICES MGR | N29 |
| INVENTORY CONTROL MANAGER | N27 |

| Position Title | Grade |
|------------------------------------|-------|
| JUVENILE DIVERSION CASEWORKER | N19 |
| LAW DEPT OFFICE MANAGER | N23 |
| LAW DIRECTOR | ESG |
| LINE FOREMAN | N29 |
| MAINTENANCE SUPERVISOR | N25 |
| MAYOR | MSG |
| MAYOR'S COURT CLERK | N25 |
| NETWORK SPECIALIST | N27 |
| OFFICE MANAGER | N22 |
| OPERATIONS SUPERVISOR | N25 |
| PARK SUPERVISOR | N26 |
| PARKS & RECREATION SUPT | N34 |
| PAYROLL ADMINISTRATOR | N25 |
| POLICE CAPTAIN | N32 |
| POLICE CHIEF | N34 |
| PROGRAM SUPERVISOR | N25 |
| PROSECUTOR | N29 |
| PUBLIC UTILITY CUST ADVOCATE | N24 |
| RECREATION PROGRAM SUPV | N25 |
| RIVERFRONT CENTRE DIST MANAGER | N28 |
| SECRETARY I (EXEMPT) | N20 |
| SECRETARY II (EXEMPT) | N21 |
| SENIOR ADULT PROGRAM SUPV | N25 |
| SENIOR PLANNER | N26 |
| SERVICE DIRECTOR | ESG |
| SEWER COLLECTIONS MANAGER | N28 |
| STREET & SANTIATION SUPERINTENDENT | N32 |
| SUPT MOTOR VEHICLES | N29 |
| TREASURER | N29 |
| UTILITIES BILLING MANAGER | N31 |
| WATER DISTRIBUTION MANAGER | N28 |
| WATER TREATMENT PLANT MANAGER | N28 |
| WATER UTILITIES SUPT | N34 |
| WEB DEVELOPER | N25 |