

2
3 CITY OF CUYAHOGA FALLS, OHIO

4
5 ORDINANCE NO. 24 - 2016

6
7 AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC
8 SERVICE TO ENTER INTO A CONTRACT OR CONTRACTS,
9 ACCORDING TO LAW, FOR THE PURCHASE OF MAJOR
10 EQUIPMENT NEEDED TO REPLACE SUBSTATION #5, AND
11 DECLARING AN EMERGENCY.

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13 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and
14 State of Ohio, that:

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16 Section 1. The Director of Public Service is hereby authorized to enter into a contact or
17 contracts, according to law, for the purchase of major equipment needed to replace
18 Substation #5.

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20 Section 2. The Director of Finance is hereby authorized and directed to make payment
21 for same from the Electric Fund, line item Capital Outlay.

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23 Section 3. Any other ordinances and resolutions or portions of ordinances and
24 resolutions inconsistent herewith are hereby repealed, but any ordinances and resolutions
25 or portions of ordinances and resolutions not inconsistent herewith and which have not
26 previously been repealed are hereby ratified and confirmed.

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28 Section 4. It is found and determined that all formal actions of this Council concerning
29 and relating to the adoption of this ordinance were adopted in an open meeting of this
30 Council and that all deliberations of this Council and of any of its committees that resulted
31 in such formal action were in meetings open to the public, in compliance with all legal
32 requirements including Chapter 107 of the Codified Ordinances.

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34 Section 5. This ordinance is hereby declared to be an emergency measure necessary for
35 the preservation of the public peace, health, safety, convenience and welfare of the City of
36 Cuyahoga Falls, and provided it receives the affirmative vote of two-thirds of the members
37 elected or appointed to Council, it shall take effect and be in force immediately upon its
38 passage and approval by the Mayor; otherwise it shall take effect and be in force at the
39 earliest period allowed by law.

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42 Passed: 3-28-16

Mary Ellen Pyke
President of Council

[Signature]
Clerk of Council

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49 Approved: 3-29-2016

[Signature]
Mayor