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3
4 CITY OF CUYAHOGA FALLS, OHIO

5
6 ORDINANCE NO. 23 - 2014
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8
9 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A
10 CONTRACT WITHOUT COMPETITIVE BIDDING WITH GUARDIAN
11 LIFE INSURANCE COMPANY OF AMERICA FOR THE CITY'S GROUP
12 LIFE INSURANCE FOR EMPLOYEES AND RETIREES, AND
13 DECLARING AN EMERGENCY.
14

15 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and
16 State of Ohio, that:

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18 Section 1. The Mayor is hereby authorized to enter into a contract without competitive bidding
19 with Guarding Life Insurance Company of America for the City's group life insurance for employees
20 and retirees for a period not to exceed three years.
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22 Section 2. The Director of Finance is hereby authorized to make payment from the Self-
23 Insurance Fund 705.
24

25 Section 3. Any other ordinances or resolutions or portions of ordinances and resolutions
26 inconsistent herewith are hereby repealed, but any ordinances and resolutions not inconsistent
27 herewith and which have not previously been repealed are hereby ratified and confirmed.
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29 Section 4. It is found and determined that all formal actions of this Council concerning and
30 relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all
31 deliberations of this Council and of any of its committees that resulted in such formal action, were in
32 meetings open to the public, in compliance with all legal requirements, to the extent applicable,
33 including Chapter 107 of the Codified Ordinances.
34

35 Section 5. This ordinance is hereby declared to be an emergency measure necessary for the
36 preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga Falls,
37 and provided it receives the affirmative vote of two-thirds of the members elected or appointed to
38 Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor;
39 otherwise it shall take effect and be in force at the earliest period allowed by law.
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42 Passed: 3/24/2014
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45 Mary Ellen Pyke
46 President of Council

47 David Quinn
48 Clerk of Council

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50 Approved: 3-26-14
51

52 [Signature]
53 Mayor