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4 CITY OF CUYAHOGA FALLS, OHIO

5  
6 ORDINANCE NO. 23 - 2007

7  
8 AN ORDINANCE AUTHORIZING A SETTLEMENT IN THE CASE  
9 OF MARLIN HUDSON V. CITY OF CUYAHOGA FALLS, AND  
10 DECLARING AN EMERGENCY

11  
12 NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County  
13 of Summit, and State of Ohio:

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15 Section 1. That the Director of Law is hereby authorized to settle the lawsuit of *Marlin*  
16 *Hudson v. City of Cuyahoga Falls*, upon such terms as discussed in executive session.

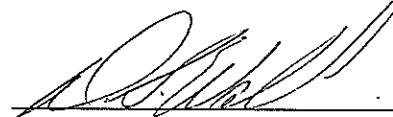
17  
18 Section 2. That the Director of Finance is hereby authorized and directed to make payment  
19 for same from the Sewer Fund.

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21 Section 3. That any ordinances or resolutions or portions of ordinances and resolutions  
22 inconsistent herewith be and the same are hereby repealed, but any ordinances and resolutions  
23 not inconsistent herewith and which have not previously been repealed are hereby ratified and  
24 confirmed.

25  
26 Section 4. That it is found and determined that all formal actions of this Council concerning  
27 and relating to the passage of this ordinance were taken in an open meeting of this Council and  
28 that all deliberations of this Council and of any committees that resulted in those formal actions  
29 were in meetings open to the public, in compliance with all legal requirements including Chapter  
30 107 of the Codified Ordinances.


31  
32 Section 5. That this ordinance is hereby declared to be an emergency measure necessary for  
33 the preservation of the public peace, health, safety, convenience and welfare of the City of  
34 Cuyahoga Falls and the inhabitants thereof, and provided it receives the affirmative vote of two-  
35 thirds of the members elected or appointed to Council, it shall take effect and be in force  
36 immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in  
37 force at the earliest period allowed by law.

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40 Passed: 2/12-07

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42 \_\_\_\_\_  
43 President of Council

44 *Barbara J. White*  
45 \_\_\_\_\_  
46 Clerk of Council

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48 Approved 2/13/07

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50 \_\_\_\_\_  
51 Mayor

52  
53 2/12/07

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