

2
3
4 CITY OF CUYAHOGA FALLS, OHIO

5
6 ORDINANCE NO. 20 - 2016

7
8
9 AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO
10 ENTER INTO A CONTRACT OR CONTRACTS, ACCORDING TO LAW, FOR
11 CONCRETE AND MASONRY REPAIRS TO THE CITY-OWNED PARKING
12 GARAGES LOCATED AT 2035 OLD TOWN LOOP (THE "BLUE" PARKING
13 DECK), 2052 FRONT STREET (THE "RED" PARKING DECK), AND 2318
14 SECOND STREET (THE "GREEN" PARKING DECK), AND DECLARING AN
15 EMERGENCY.
16

17
18 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and State of Ohio:

19
20 Section 1. The Director of Public Service is hereby authorized to enter into a contract or contracts,
21 according to law, for concrete and masonry repairs to the City-owned parking garages located at 2035 Old Town
22 Loop (the "Blue" Parking Deck), 2052 Front Street (the "Red" Parking Deck), and 2318 Second Street (the
23 "Green" Parking Deck).
24

25 Section 2. The Director of Finance is hereby authorized and directed to make payment for same from the
26 Capital Projects Fund, line item Capital Outlay.
27

28 Section 3. Any other ordinances or resolutions or portions of ordinances and resolutions inconsistent
29 herewith are hereby repealed, but any ordinances and resolutions not inconsistent herewith and which have
30 not previously been repealed are hereby ratified and confirmed.
31

32 Section 4. It is found and determined that all formal actions of this Council concerning and relating to the
33 adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this
34 Council and of any of its committees that resulted in such formal action, were in meetings open to the public,
35 in compliance with all legal requirements, to the extent applicable, including Chapter 107 of the Codified
36 Ordinances.
37

38 Section 5. This ordinance is hereby declared to be an emergency measure necessary for the preservation
39 of the public peace, health, safety, convenience and welfare of the City of Cuyahoga Falls and the inhabitants
40 thereof, and provided it receives the affirmative vote of two thirds of the members elected or appointed to
41 Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise
42 it shall take effect and be in force at the earliest period allowed by law.
43

44
45 Passed: 3-14-16

46 Mary Ellen Pyke
47 President of Council

48 Don [Signature]
49 Clerk of Council

50
51 Approved: 3-15-2016

52 [Signature]
53 Mayor