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3
4 CITY OF CUYAHOGA FALLS, OHIO

5
6 ORDINANCE NO. 12 - 2017

7
8 AN ORDINANCE AUTHORIZING A WAIVER OF THE WATER
9 AND SEWER TAP- IN FEES SET FORTH IN SECTIONS 923.10
10 AND 925.06 OF THE CUYAHOGA FALLS CODE OF
11 ORDINANCES FOR WOODRIDGE LOCAL SCHOOL DISTRICT,
12 AND DECLARING AN EMERGENCY.
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15 WHEREAS, on September 26, 2016, City Council approved the Woodridge Local School
16 District's ("Woodridge") site plan for the construction of a new 84,047 square foot
17 elementary school and a 19,000 square foot high school gymnasium addition in the City;
18 and
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20 WHEREAS, the construction of a state-of-the-art elementary school facility will create
21 new educational opportunities and options for Woodridge school students for decades to
22 come; and
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24 WHEREAS, the relocation of Woodridge Intermediate School from the Village of
25 Peninsula to the City of Cuyahoga Falls will bring just over fifty new jobs with an annual
26 payroll of approximately \$2.33 million into the City; and
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28 WHEREAS, construction personnel working on the building project will contribute an
29 estimated \$225,000 in income tax to the City during the project period; and
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31 WHEREAS, with the completion of this \$28 million dollar construction project, all of the
32 Woodridge Local School District's educational facilities will be within the City of Cuyahoga
33 Falls; and
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35 WHEREAS, the Woodridge Local School District Board of Education and Administration
36 has endeavored to maintain a collaborative relationship with the leadership of the City of
37 Cuyahoga Falls in support of the City's ongoing efforts to serve its residents; and
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39 WHEREAS, the City and Woodridge have previously partnered in economic development
40 endeavors whereby Woodridge has agreed to receive less tax dollars in order to attract new
41 economic development opportunities into the City; and
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43 WHEREAS, the new school facility will greatly enhance the development of the State
44 Road corridor; and
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46 WHEREAS, waiver of the tap-in fees is necessary so that Woodridge can move forward
47 with making this substantial investment in the community and creating new employment
48 opportunities.
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50 NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga Falls,
51 County of Summit, and State of Ohio, that:
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53 Section 1. The City Council hereby authorizes a waiver of the water and sewer tap-in
54 fees set forth in Sections 923.10 and 925.06 of the Cuyahoga Falls Code of Ordinances for
55 Woodridge Local School District's construction of a new 84,047 square foot elementary
56 school and 19,000 square foot high school gymnasium addition within the City.

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58 Section 2. Any other ordinances or resolutions or portions of ordinances and
59 resolutions inconsistent herewith are hereby repealed, but any ordinances and resolutions
60 not inconsistent herewith and which have not previously been repealed are hereby ratified
61 and confirmed.

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63 Section 3. It is found and determined that all formal actions of this Council concerning
64 and relating to the adoption of this ordinance were adopted in an open meeting of this
65 Council, and that all deliberations of this Council and of any of its committees that resulted
66 in such formal action, were in meetings open to the public, in compliance with all legal
67 requirements, to the extent applicable, including Chapter 107 of the Codified Ordinances.

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69 Section 4. This ordinance is hereby declared to be an emergency measure necessary
70 for the preservation of the public peace, health, safety, convenience and welfare of the City
71 of Cuyahoga Falls and the inhabitants thereof, for the reason that it is immediately
72 necessary to permit timely and appropriate development of this property, and provided it
73 receives the affirmative vote of two thirds of the members elected or appointed to Council, it
74 shall take effect and be in force immediately upon its passage and approval by the Mayor;
75 otherwise it shall take effect and be in force at the earliest period allowed by law.

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78 Passed: 2-27-17

Mary Ellen Pyke
President of Council

[Signature]
Clerk of Council

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84 Approved: 3-2-2017

[Signature]
Mayor

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87 2/13/17