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3 CITY OF CUYAHOGA FALLS, OHIO

4  
5 ORDINANCE NO. 114 - 2017

6  
7 AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC  
8 SERVICE TO ENTER INTO A CONTRACT OR CONTRACTS,  
9 ACCORDING TO LAW, FOR THE PURCHASE OR LEASE OF  
10 VARIOUS VEHICLES AND RELATED EQUIPMENT FOR USE BY  
11 THE CITY, AND DECLARING AN EMERGENCY.

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13 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit, and State  
14 of Ohio, that:

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16 Section 1. The Director of Public Service is hereby authorized to enter into contracts for the  
17 purchase and/or lease of the vehicles and related equipment listed on Exhibit A attached hereto.  
18 Notwithstanding and as an exception to Section 181.06 of the Codified Ordinances, expenditures  
19 made under the contracts authorized by this ordinance shall not exceed, in the aggregate,  
20 \$2,915,000.00, without further consent of City Council by ordinance or resolution.

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22 Section 2. The Director of Finance is hereby directed to make payment for same out of  
23 monies lawfully appropriated therefor, from the funds as indicated in Exhibit A.

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25 Section 3. Any ordinances or resolutions or portions of ordinances and resolutions  
26 inconsistent herewith are hereby repealed, but any ordinances and resolutions not inconsistent  
27 herewith and which have not previously been repealed are hereby ratified and confirmed.

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29 Section 4. It is found and determined that all formal actions of this Council concerning and  
30 relating to the passage of this ordinance were taken in an open meeting of this Council and that  
31 all deliberations of this Council and of any committees that resulted in those formal actions were  
32 in meetings open to the public, in compliance with all legal requirements including Chapter 107  
33 of the Codified Ordinances.

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35 Section 5. This ordinance is hereby declared to be an emergency measure necessary for the  
36 preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga  
37 Falls and the inhabitants thereof and provided it receives the affirmative vote of two-thirds of the  
38 members elected or appointed to Council, it shall take effect and be in force immediately upon its  
39 passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest  
40 period allowed by law.

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43 Passed: 12-27-2017

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47 President of Council

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51 Clerk of Council

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53 Approved: 12-28-2017

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Mayor

## EXHIBIT A

		Budget
<b>Parks and Recreation</b>	1 Ton Stake Body Cab and Chassis	\$ 45,000.00
	1 Ton Dump Truck	\$ 40,000.00
	Zero Turn Mower with Bagger	\$ 15,000.00
	Large Area Mower	\$ 63,000.00
	(2) Triplex Turf Mowers	\$ 57,000.00
	<b>Recreation Levy Fund - 206</b>	<b>\$ 220,000.00</b>
<b>Building and Grounds</b>	1/2 Ton 4x4 Truck	\$ 35,000.00
	Zero Turn Mower	\$ 16,000.00
	Mini Track-Hoe and Trailer	\$ 95,000.00
	<b>Capital Project Fund - 400</b>	<b>\$ 146,000.00</b>
<b>Police</b>	(4) Police Cruisers, SUV 4x4	\$ 168,000.00
	<b>Capital Project Fund - 400</b>	<b>\$ 168,000.00</b>
<b>Fire Department</b>	Ladder Truck	\$ 950,000.00
	EMS Squad	\$ 280,000.00
	Plow Vehicle and Trailer	\$ 30,000.00
	<b>Capital Projects Fund - 400</b>	<b>\$ 1,260,000.00</b>
<b>Riverfront Centre district</b>	Snow Plow with Spreader	\$ 25,000.00
	<b>Capital Projects Fund - 400</b>	<b>\$ 25,000.00</b>
<b>Street Department</b>	5 Ton Dump Truck w/ Plow	\$ 240,000.00
	(2) 1/2 Ton Pickup Trucks 4x4	\$ 64,000.00
	Grader	\$ 260,000.00
	Salt Spreader	\$ 110,000.00
	<b>Capital Project Fund - 400</b>	<b>\$ 674,000.00</b>
<b>Electric Department</b>	Line Truck	\$ 320,000.00
	Superintendent Vehicle, Hybrid	\$ 30,000.00
	(2) Trucks	\$ 72,000.00
	<b>Electric Fund - 603</b>	<b>\$ 422,000.00</b>
	<b>Recreation Levy Fund - 206</b>	<b>\$ 220,000.00</b>
	<b>Capital Project Fund - 400</b>	<b>\$ 2,273,000.00</b>
	<b>Electric Fund - 603</b>	<b>\$ 422,000.00</b>
	<b>TOTAL</b>	<b>\$ 2,915,000.00</b>