DECLARING AN EMERGENCY.

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BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and State of Ohio, that:

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Section 1. The Mayor is hereby authorized to enter into a contract or contracts through competitive bidding with Medical Mutual Services, LLC, for the professional services necessary to conduct the administration of the City's self-insured employee medical and prescription drug plans, and for stop-loss insurance coverage related to said plans, for a period not to exceed three years.

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Section 2. The Director of Finance is hereby authorized to pay approved invoices for work based upon the Contract, from the Self-Insurance Fund, line item Other Operations.

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Section 3. Any other ordinances or resolutions or portions of ordinances and resolutions inconsistent herewith are hereby repealed, but any ordinances and resolutions not inconsistent herewith and which have not previously been repealed are hereby ratified and confirmed.

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Section 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, to the extent applicable, including Chapter 107 of the Codified Ordinances.

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Section 5. This ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga Falls, and provided it receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be

49 50	force immediately upon its passage and approval by the Mayor; otherwise it sh ke effect and be in force at the earliest period allowed by law.	
51 52 53 54 55 56	Passed: 12/28/2015	May Ellin Pyke President of Council
57 58 59		David Cours
60		Clerk of Council
61 62 63	Approved: 12-29-2015	011.1
64 65	Approved: 1201/	Mayor Mayor
66 67		
68	12/21/15	
69	O:\2015ords\Medical Mutual Plan Administration doc	

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