

NEW LEGISLATION

February 13, 2023

Temp. No.	Introduced	Committee	Description
B-7	2/13/23	Fin	An ordinance authorizing the Mayor, as Director of Public Safety, to enter into a contract or contracts, without competitive bidding, with Flock Group, Inc. for the purchase of Flock Cameras for use by the City's safety forces, and declaring an emergency.
B-8	2/13/23	Fin	An ordinance authorizing the Parks and Recreation Board to enter into a contract or contracts, without competitive bidding, with Dan Guardo Contracting, Inc., for the Water Works Family Aquatic Center Pool Surface Refinish Project, and declaring an emergency.
B-9	2/13/23	Fin	An ordinance authorizing the Parks and Recreation Board to enter into a contract, without competitive bidding, with Trackman, Inc. For the purchase of a golf simulator, and declaring an emergency.
B-10	2/13/23	PA	An ordinance approving the renewal application of Daniel Michael Lynch, trustee, as owner of certain real property located at 643/653 West Steels Corners Road, to place said property into an agricultural district pursuant to Ohio Revised Code Chapter 929, and declaring an emergency.

CALENDAR

February 13, 2023

The following legislation will be up for passage at the Council Meeting on February 13, 2023.

Temp. No.	Introduced	Committee	Description
B-1	1/23/23	Fin	An ordinance authorizing the Mayor to enter into an agreement to provide dispatch and related safety services to the Village of Boston Heights, and declaring an emergency.
B-2	1/23/23	Fin	An ordinance authorizing the Director of Finance to enter into a contract or contracts, without competitive bidding, with Storm7 Labs, LLC for the replacement of the City's primary network switch, and declaring an emergency.
B-3	1/23/23	Fin	An ordinance authorizing the Director of Public Service to enter into a contract or contracts with Smart Energy Water for service and support for the Electrical Division electronic work order system, and declaring an emergency.
B-4	1/23/23	PI	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the improvement of Portage Trail Extension West, from State Road to Northampton Road, and declaring an emergency.
B-5	1/23/23	PI	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the construction of a new Electrical Division building and warehouse at 222 Cochran Road, and declaring an emergency.

Temp. No.	Introduced	Committee	Description
A-155	12/12/22	PA	An ordinance amending the Traffic Control File by providing for installation of various traffic control devices, and declaring an emergency.
B-6	1/23/23	PA	An ordinance amending Exhibit "A" of Ordinance No. 132-2021 to incorporate the position and pay grade classification for the non-bargaining position of Electric General Foreperson, and declaring an emergency.

PENDING LEGISLATION

February 6, 2023

Temp. No.	Introduced	Committee	Description
B-1	1/23/23	Fin	An ordinance authorizing the Mayor to enter into an agreement to provide dispatch and related safety services to the Village of Boston Heights, and declaring an emergency.
B-2	1/23/23	Fin	An ordinance authorizing the Director of Finance to enter into a contract or contracts, without competitive bidding, with Storm7 Labs, LLC for the replacement of the City's primary network switch, and declaring an emergency.
B-3	1/23/23	Fin	An ordinance authorizing the Director of Public Service to enter into a contract or contracts with Smart Energy Water for service and support for the Electrical Division electronic work order system, and declaring an emergency.
B-4	1/23/23	PI	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the improvement of Portage Trail Extension West, from State Road to Northampton Road, and declaring an emergency.
B-5	1/23/23	PI	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the construction of a new Electrical Division building and warehouse at 222 Cochran Road, and declaring an emergency.

Temp. No.	Introduced	Committee	Description
A-155	12/12/22	PA	An ordinance amending the Traffic Control File by providing for installation of various traffic control devices, and declaring an emergency.
B-6	1/23/23	PA	An ordinance amending Exhibit "A" of Ordinance No. 132-2021 to incorporate the position and pay grade classification for the non-bargaining position of Electric General Foreperson, and declaring an emergency.

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3 CITY OF CUYAHOGA FALLS, OHIO

4
5 ORDINANCE NO. - 2023

6
7 AN ORDINANCE AUTHORIZING THE MAYOR, AS DIRECTOR OF
8 PUBLIC SAFETY, TO ENTER INTO A CONTRACT OR CONTRACTS,
9 WITHOUT COMPETITIVE BIDDING, WITH FLOCK GROUP, INC.
10 FOR THE PURCHASE OF FLOCK CAMERAS FOR USE BY THE
11 CITY'S SAFETY FORCES, AND DECLARING AN EMERGENCY.

12
13 WHEREAS, to promote the general safety and welfare of its citizens, the City has contracted
14 Flock Group Inc. as the provider of cameras for use by the City's safety forces; and

15
16 WHEREAS, the cameras will be placed at critical intersections to assist the City's safety forces
17 in enforcement and investigation.

18
19 NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of
20 Summit and State of Ohio, that:

21
22 Section 1. The Mayor, as Director of Public Safety, is hereby authorized to enter into a contract
23 or contracts, without competitive bidding, with Flock Group, Inc. for the purchase of Flock
24 Cameras, to increase public safety.

25
26 Section 2. The Director of Finance is hereby authorized to make payment for same from the
27 General Fund, Police Department, line item Other Operations.

28
29 Section 3. Any other ordinances and resolutions or portions of ordinances and resolutions
30 inconsistent herewith are hereby repealed, but any ordinances and resolutions or portions of
31 ordinances and resolutions not inconsistent herewith and which have not previously been repealed
32 are hereby ratified and confirmed.

33
34 Section 4. It is found and determined that all formal actions of this Council concerning and
35 relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that
36 all deliberations of this Council and of any of its committees that resulted in such formal action,
37 were in meetings open to the public, in compliance with all legal requirements, to the extent
38 applicable, including Chapter 107 of the Codified Ordinances.

39
40 Section 5. This ordinance is hereby declared to be an emergency measure necessary for the
41 preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga
42 Falls and the inhabitants thereof, and provided it receives the affirmative vote of two-thirds of the
43 members elected or appointed to Council, it shall take effect and be in force immediately upon its
44 passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest
45 period allowed by law.

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48 Passed: _____

President of Council

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Clerk of Council

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56 Approved: _____

Mayor

57
58 2/13/23

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5 CITY OF CUYAHOGA FALLS, OHIO

6
7 ORDINANCE NO. - 2023

8
9 AN ORDINANCE AUTHORIZING THE PARKS AND
10 RECREATION BOARD TO ENTER INTO A CONTRACT OR
11 CONTRACTS, WITHOUT COMPETITIVE BIDDING, WITH
12 DAN GUARDO CONTRACTING, INC., FOR THE WATER
13 WORKS FAMILY AQUATIC CENTER POOL SURFACE
14 REFINISH PROJECT, AND DECLARING AN EMERGENCY.
15

16 WHEREAS, the pool surface at Water Works Family Aquatic Center is now over 20
17 years old and is reaching its effective life cycle; and
18

19 WHEREAS, Dan Guardo Contracting, Inc. will complete the resurfacing in an expe-
20 dited and good workmanlike manner ensuring the resurfacing project will occur in
21 months which Water Works Family Aquatic Center is closed so that there is no disrup-
22 tion to the seasonal operations; and
23

24 WHEREAS, Dan Guardo Contracting, Inc. has completed several pool resurfacing
25 projects at Water Works Family Aquatic Center and the Natatorium and has expertise
26 in Diamond Brite pool resurfacing; and
27

28 WHEREAS, the resurfacing, with proper application and maintenance, will afford the
29 pool surface another 20 years of life expectancy.
30

31 NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga Falls,
32 County of Summit and State of Ohio, that:
33

34 Section 1. The Parks and Recreation Board is hereby authorized to enter into a
35 contract or contracts, without competitive bidding, with Dan Guardo Contracting, Inc.,
36 for the Water Works Family Aquatic Center pool surface refinish project.
37

38 Section 2. The Finance Director is hereby authorized to make payment for same from
39 the Recreation Levy Fund, line item Capital Outlay.
40

41 Section 3. Any other ordinances and resolutions or portions of ordinances and
42 resolutions inconsistent herewith are hereby repealed, but any ordinances and
43 resolutions or portions of ordinances and resolutions not inconsistent herewith and
44 which have not previously been repealed are hereby ratified and confirmed.
45

46 Section 4. It is found and determined that all formal actions of this Council
47 concerning and relating to the adoption of this ordinance were adopted in an open
48 meeting of this Council, and that all deliberations of this Council and of any of its
49 committees that resulted in such formal action, were in meetings open to the public, in

50 compliance with all legal requirements, to the extent applicable, including Chapter 107
51 of the Codified Ordinances.

52
53 Section 5. This ordinance is hereby declared to be an emergency measure necessary
54 for the preservation of the public peace, health, safety, convenience and welfare of the
55 City of Cuyahoga Falls and the inhabitants thereof, and provided it receives the
56 affirmative vote of two-thirds of the members elected or appointed to Council, it shall
57 take effect and be in force immediately upon its passage and approval by the Mayor;
58 otherwise it shall take effect and be in force at the earliest period allowed by law.

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61 Passed: _____
62 _____
63 President of Council

64 _____
65 Clerk of Council

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67 Approved: _____
68 _____
69 Mayor

2/13/23
70 \\cf-file04\LDPublic\Council\2023ords\02-13-23\Water Works Pool Refinishing.docx

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5 CITY OF CUYAHOGA FALLS, OHIO

6
7 ORDINANCE NO. - 2023

8
9 AN ORDINANCE AUTHORIZING THE PARKS AND
10 RECREATION BOARD TO ENTER INTO A CONTRACT,
11 WITHOUT COMPETITIVE BIDDING, WITH
12 TRACKMAN, INC. FOR THE PURCHASE OF A GOLF
13 SIMULATOR, AND DECLARING AN EMERGENCY.
14

15 WHEREAS, Brookledge Golf Club seeks to improve its golf training facilities
16 with an indoor golf simulator; and
17

18 WHEREAS, TrackMan, Inc. is the sole source provider of leading simulator
19 technology; and
20

21 WHEREAS, the addition of an indoor golf simulator will allow for year-round
22 training and instruction at Brookledge Golf Club.
23

24 NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga
25 Falls, County of Summit and State of Ohio, that:
26

27 Section 1. The Parks and Recreation Board is hereby authorized to enter into
28 a contract, without competitive bidding, with TrackMan, Inc. for the purchase of
29 an indoor golf simulator at Brookledge Golf Club.
30

31 Section 2. The Director of Finance is hereby authorized to make payment for
32 same from the Recreation Levy Fund, line item Capital Outlay.
33

34 Section 3. Any other ordinances and resolutions or portions of ordinances
35 and resolutions inconsistent herewith are hereby repealed, but any ordinances
36 and resolutions or portions of ordinances and resolutions not inconsistent
37 herewith and which have not previously been repealed are hereby ratified and
38 confirmed.
39

40 Section 4. It is found and determined that all formal actions of this Council
41 concerning and relating to the adoption of this ordinance were adopted in an
42 open meeting of this Council and that all deliberations of this Council and of any
43 of its committees that resulted in such formal action were in meetings open to
44 the public, in compliance with all legal requirements including, to the extent
45 applicable, Chapter 107 of the Codified Ordinances.
46

47 Section 5. This ordinance is hereby declared to be an emergency measure
48 necessary for the preservation of the public peace, health, safety, convenience
49 and welfare of the City of Cuyahoga Falls and the inhabitants thereof and
50 provided it receives the affirmative vote of two-thirds of the members elected or

51 appointed to Council, it shall take effect and be in force immediately upon its
52 passage and approval by the Mayor; otherwise it shall take effect and be in force
53 at the earliest period allowed by law.

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56 Passed: _____

President of Council

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Clerk of Council

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64 Approved: _____

Mayor

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66 2/13/23

67 \\cf-file04\LDPublic\Council\2023ords\02-13-23\Purchase of Trackman Golf

68 Simulator

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3 CITY OF CUYAHOGA FALLS, OHIO

4
5 ORDINANCE NO. - 2023

6
7 AN ORDINANCE APPROVING THE RENEWAL
8 APPLICATION OF DANIEL MICHAEL LYNCH,
9 TRUSTEE, AS OWNER OF CERTAIN REAL PROPERTY
10 LOCATED AT 643/653 WEST STEELS CORNERS
11 ROAD, TO PLACE SAID PROPERTY INTO AN
12 AGRICULTURAL DISTRICT PURSUANT TO OHIO
13 REVISED CODE CHAPTER 929, AND DECLARING AN
14 EMERGENCY.
15

16 WHEREAS, Ohio Revised Code (“R.C.”) Section 929.01 et seq. provides that a
17 person who owns over 10 acres of contiguous agricultural land may place such
18 land in an agricultural district and thereby have the land be recognized as such
19 by the County Fiscal Officer for a renewable period not to exceed five years; and
20

21 WHEREAS, any application filed under Ohio R.C. 929.02 for agricultural land
22 located in a municipality is subject review and approval by the legislative
23 authority of the municipality; and
24

25 WHEREAS, Daniel Michael Lynch, Trustee, has filed a renewal application to
26 have the real property located at 643/653 West Steels Corners Road (Summit
27 County Parcel Nos. 35-00045, 35-05391 and 35-05392) placed into an
28 agricultural district pursuant to Chapter 929 of the Ohio Revised Code; and
29

30 WHEREAS, after a public hearing on March 6, 2023, this Council finds and
31 determines that the application is complete and that the property qualifies for
32 inclusion in an agricultural district pursuant to Chapter 929 of the Ohio Revised
33 Code,
34

35 NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga
36 Falls, County of Summit and State of Ohio, that:
37

38 Section 1. This Council hereby approves the renewal application of Daniel
39 Michael Lynch, Trustee to have the real property located at 643/653 West Steels
40 Corners Road (Summit County Parcel Nos. 35-00045, 35-05391 and 35-05392
41 placed into an agricultural district pursuant to Chapter 929 of the Ohio Revised
42 Code for a period of five years.
43

44 Section 2. Any other ordinances and resolutions or portions of ordinances
45 and resolutions inconsistent herewith are hereby repealed, but any ordinances
46 and resolutions or portions of ordinances and resolutions not inconsistent
47 herewith and which have not previously been repealed are hereby ratified and
48 confirmed.

49 Section 3. It is found and determined that all formal actions of this Council
50 concerning and relating to the adoption of this ordinance were adopted in an
51 open meeting of this Council and that all deliberations of this Council and of any
52 of its committees that resulted in such formal action were in meetings open to
53 the public, in compliance with all legal requirements, to the extent applicable,
54 including Chapter 107 of the Codified Ordinances.
55

56 Section 4. This resolution is hereby declared to be an emergency measure
57 necessary for the preservation of the public peace, health, safety, convenience
58 and welfare of the City of Cuyahoga Falls and the inhabitants thereof, and
59 provided it received the affirmative vote of two-thirds of the members elected or
60 appointed to Council, it shall take effect and be in force immediately upon its
61 passage and approval by the Mayor; otherwise it shall take effect and be in force
62 at the earliest period allowed by law.
63

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65 Passed: _____
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67 _____
68 President of Council

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70 _____
71 Clerk of Council

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74 Approved: _____
75 _____
76 Mayor

76 2/13/23
77 \\cf-file04\LDpublic\Council\2023ords\Agricultural District Renewal -
78 Lynch.docx