

NEW LEGISLATION

January 23, 2023

Temp. No.	Introduced	Committee	Description
B-1	1/23/23	Fin	An ordinance authorizing the Mayor to enter into an agreement to provide dispatch and related safety services to the Village of Boston Heights, and declaring an emergency.
B-2	1/23/23	Fin	An ordinance authorizing the Director of Finance to enter into a contract or contracts, without competitive bidding, with Storm7 Labs, LLC for the replacement of the City's primary network switch, and declaring an emergency.
B-3	1/23/23	Fin	An ordinance authorizing the Director of Public Service to enter into a contract or contracts with Smart Energy Water for service and support for the Electrical Division electronic work order system, and declaring an emergency.
B-4	1/23/23	PI	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the improvement of Portage Trail Extension West, from State Road to Northampton Road, and declaring an emergency.
B-5	1/23/23	PI	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the construction of a new Electrical Division building and warehouse at 222 Cochran Road, and declaring an emergency.

Temp. No.	Introduced	Committee	Description
B-6	1/23/23	PA	An ordinance amending Exhibit "A" of Ordinance No. 132-2021 to incorporate the position and pay grade classification for the non-bargaining position of Electric General Foreperson, and declaring an emergency.

CALENDAR
January 23, 2023

The following legislation will be up for passage at the Council Meeting on January 23, 2023.

Temp. No.	Introduced	Committee	Description
No legislation subject to passage.			

PENDING LEGISLATION

January 23, 2023

Temp. No.	Introduced	Committee	Description
A-155	12/12/22	PA	An ordinance amending the Traffic Control File by providing for installation of various traffic control devices, and declaring an emergency.

2
3 CITY OF CUYAHOGA FALLS, OHIO

4
5 ORDINANCE NO. - 2023

6
7 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER
8 INTO AN AGREEMENT TO PROVIDE DISPATCH AND
9 RELATED SAFETY SERVICES TO THE VILLAGE OF
10 BOSTON HEIGHTS, AND DECLARING AN EMERGENCY.

11
12 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit,
13 and State of Ohio, that:

14
15 Section 1. The Mayor is hereby authorized to enter into an agreement to provide
16 dispatch and related safety services to the Village of Boston Heights, together with any
17 revisions or amendments approved by the Director of Law and not substantially adverse
18 to the City of Cuyahoga Falls.

19
20 Section 2. Any ordinances or resolutions or portions of ordinances and resolutions
21 inconsistent herewith are hereby repealed, but any ordinances and resolutions not
22 inconsistent herewith and which have not previously been repealed are hereby ratified
23 and confirmed.

24
25 Section 3. It is found and determined that all formal actions of this Council
26 concerning and relating to the adoption of this ordinance were adopted in an open
27 meeting of this Council, and that all deliberations of this Council and of any of its
28 committees that resulted in such formal action, were in meetings open to the public, in
29 compliance with all legal requirements, to the extent applicable, including Chapter 107
30 of the Codified Ordinances.

31
32 Section 4. This ordinance is hereby declared to be an emergency measure necessary
33 for the preservation of the public peace, health, safety, convenience and welfare of the
34 City of Cuyahoga Falls and the inhabitants thereof, and provided it receives the
35 affirmative vote of two-thirds of the members elected or appointed to Council, it shall take
36 effect and be in force immediately upon its passage and approval by the Mayor; otherwise
37 it shall take effect and be in force at the earliest period allowed by law.

38
39
40 Passed: _____

President of Council

41
42
43
44 _____

Clerk of Council

45
46
47
48 Approved: _____

Mayor

49
50 1/23/23

2 CITY OF CUYAHOGA FALLS, OHIO

3
4 ORDINANCE NO. - 2023

5
6 AN ORDINANCE AUTHORIZING THE DIRECTOR OF FINANCE TO ENTER
7 INTO A CONTRACT OR CONTRACTS, WITHOUT COMPETITIVE BIDDING,
8 WITH STORM7 LABS, LLC FOR THE REPLACEMENT OF THE CITY'S
9 PRIMARY NETWORK SWITCH, AND DECLARING AN EMERGENCY.

10
11 WHEREAS, the City obtained quotes from three different vendors; and

12
13 WHEREAS, Storm7 Labs, LLC (Storm7) offered the lowest and best price; and

14
15 WHEREAS, Storm7 completed the first phase of this project for the City and therefore, has an in-
16 depth knowledge of the City's network.

17
18 NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of
19 Summit and State of Ohio, that:

20
21 Section 1. The Director of Finance is hereby authorized to enter into a contract or contracts, without
22 competitive bidding, with Storm7 Labs, LLC for the replacement of the City's primary network switch.

23
24 Section 2. The Director of Finance is hereby authorized to make payment for same from Capital
25 Projects Fund, line item Capital Outlay.

26
27 Section 3. Any other ordinances and resolutions or portions of ordinances and resolutions
28 inconsistent herewith are hereby repealed, but any ordinances and resolutions or portions of ordinances
29 and resolutions not inconsistent herewith and which have not previously been repealed are hereby
30 ratified and confirmed.

31
32 Section 4. It is found and determined that all formal actions of this Council concerning and relating
33 to the adoption of this ordinance were adopted in an open meeting of this Council, and that all
34 deliberations of this Council and of any of its committees that resulted in such formal action, were in
35 meetings open to the public, in compliance with all legal requirements, to the extent applicable, including
36 Chapter 107 of the Codified Ordinances.

37
38 Section 5. This ordinance is hereby declared to be an emergency measure necessary for the
39 preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga Falls
40 and the inhabitants thereof, and provided it receives the affirmative vote of two-thirds of the members
41 elected or appointed to Council, it shall take effect and be in force immediately upon its passage and
42 approval by the Mayor; otherwise it shall take effect and be in force at the earliest period allowed by law.

43
44
45
46 Passed: _____

President of Council

47
48
49
50
51 _____

Clerk of Council

52
53
54 Approved: _____

Mayor

55
56 01/23/23

2
3 CITY OF CUYAHOGA FALLS, OHIO

4
5 ORDINANCE NO. - 2023

6
7 AN ORDINANCE UTHORIZING THE DIRECTOR OF PUBLIC
8 SERVICE TO ENTER INTO A CONTRACT OR CONTRACTS WITH
9 SMART ENERGY WATER FOR SERVICE AND SUPPORT FOR THE
10 ELECTRICAL DIVISION ELECTRONIC WORK ORDER SYSTEM,
11 AND DECLARING AN EMERGENCY.
12

13 WHEREAS, the Electrical Division will continue to use the SEW electronic work order database
14 system and will save money by committing to a five-year contract; and
15

16 WHEREAS, the Electrical Division will spend up to \$89,250 with SEW divided evenly over the
17 next five years (\$17,850.00/year); and
18

19 WHEREAS, the Electrical Division will continue to receive uninterrupted service and support
20 from SEW by entering into a new agreement.
21

22 NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of
23 Summit and State of Ohio, that:
24

25 Section 1. The Director of Public Safety is hereby authorized to enter into a contract or
26 contracts, with Smart Energy Water for service and support for the Electrical Division electronic
27 work order system.
28

29 Section 2. The Director of Finance is hereby authorized to make payment for same from the
30 Electric Fund, line item Other Operations.
31

32 Section 3. Any other ordinances and resolutions or portions of ordinances and resolutions
33 inconsistent herewith are hereby repealed, but any ordinances and resolutions or portions of
34 ordinances and resolutions not inconsistent herewith and which have not previously been repealed
35 are hereby ratified and confirmed.
36

37 Section 4. It is found and determined that all formal actions of this Council concerning and
38 relating to the adoption of this ordinance were adopted in an open meeting of this Council and that
39 all deliberations of this Council and of any of its committees that resulted in such formal action
40 were in meetings open to the public, in compliance with all legal requirements, to the extent
41 applicable, including Chapter 107 of the Codified Ordinances.
42

43 Section 5. This ordinance is hereby declared to be an emergency measure necessary for the
44 preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga
45 Falls and the inhabitants thereof, and provided it receives the affirmative vote of two-thirds of the
46 members elected or appointed to Council, it shall take effect and be in force immediately upon its
47 passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest
48 period allowed by law.
49

50
51 Passed: _____

President of Council

52
53
54
55 _____
56 Clerk of Council

57
58
59 Approved _____

Mayor

2
3
4 CITY OF CUYAHOGA FALLS, OHIO

5
6 ORDINANCE NO. - 2023

7
8 AN ORDINANCE AUTHORIZING THE DIRECTOR OF
9 PUBLIC SERVICE TO ENTER INTO A CONTRACT OR
10 CONTRACTS, ACCORDING TO LAW, FOR THE
11 IMPROVEMENT OF PORTAGE TRAIL EXTENSION WEST,
12 FROM STATE ROAD TO NORTHAMPTON ROAD, AND
13 DECLARING AN EMERGENCY.

14
15 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and
16 State of Ohio:

17
18 Section 1. The Director of Public Service is hereby authorized to enter into a contract
19 or contracts, according to law, for the improvement of Portage Trail Extension West, from
20 State Road to Northampton Road in the City of Cuyahoga Falls.

21
22 Section 2. The Director of Finance is hereby authorized and directed to make
23 payment for same from the Capital Projects Fund, line item Capital Outlay.

24
25 Section 3. Any other ordinances or resolutions or portions of ordinances and
26 resolutions inconsistent herewith be and the same are hereby repealed, but any
27 ordinances and resolutions not inconsistent herewith and which have not previously been
28 repealed are hereby ratified and confirmed.

29
30 Section 4. It is found and determined that all formal actions of this Council
31 concerning and relating to the adoption of this ordinance were adopted in an open
32 meeting of this Council, and that all deliberations of this Council and of any of its
33 committees that resulted in such formal action, were in meetings open to the public, in
34 compliance with all legal requirements, to the extent applicable, including Chapter 107
35 of the Codified Ordinances.

36
37 Section 5. This ordinance is hereby declared to be an emergency measure necessary
38 for the preservation of the public peace, health, safety, convenience and welfare of the
39 City of Cuyahoga Falls and the inhabitants thereof, and provided it receives the
40 affirmative vote of two-thirds of the members elected or appointed to Council, it shall take
41 effect and be in force immediately upon its passage and approval by the Mayor; otherwise
42 it shall take effect and be in force at the earliest period allowed by law.

43
44
45 Passed: _____

President of Council

46
47
48
49
50 _____
Clerk of Council

51
52
53 Approved: _____

Mayor

2
3 CITY OF CUYAHOGA FALLS, OHIO

4
5 ORDINANCE NO. - 2023

6
7 AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC
8 SERVICE TO ENTER INTO A CONTRACT OR CONTRACTS,
9 ACCORDING TO LAW, FOR THE CONSTRUCTION OF A NEW
10 ELECTRICAL DIVISION BUILDING AND WAREHOUSE AT 222
11 COCHRAN ROAD, AND DECLARING AN EMERGENCY.

12
13 BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and State
14 of Ohio:

15
16 Section 1. The Director of Public Service is hereby authorized to enter into a contract or
17 contracts, according to law, for the construction of a new Electrical Division building and
18 warehouse at 222 Cochran Road.

19
20 Section 2. The Director of Finance is hereby authorized and directed to make payment for
21 same from the Electric Fund, line item Capital Outlay.

22
23 Section 3. Any other ordinances or resolutions or portions of ordinances and resolutions
24 inconsistent herewith be and the same are hereby repealed, but any ordinances and resolutions
25 not inconsistent herewith and which have not previously been repealed are hereby ratified and
26 confirmed.

27
28 Section 4. It is found and determined that all formal actions of this Council concerning and
29 relating to the adoption of this ordinance were adopted in an open meeting of this Council, and
30 that all deliberations of this Council and of any of its committees that resulted in such formal
31 action, were in meetings open to the public, in compliance with all legal requirements, to the
32 extent applicable, including Chapter 107 of the Codified Ordinances.

33
34 Section 5. This ordinance is hereby declared to be an emergency measure necessary for the
35 preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga
36 Falls and the inhabitants thereof, and provided it receives the affirmative vote of two thirds of
37 the members elected or appointed to Council, it shall take effect and be in force immediately
38 upon its passage and approval by the Mayor; otherwise it shall take effect and be in force at the
39 earliest period allowed by law.

40
41
42 Passed: _____
43 _____
44 President of Council

45
46 _____
47 Clerk of Council

48 Approved: _____
49 _____
50 Mayor

51 1/23/23

2 CITY OF CUYAHOGA FALLS, OHIO

3
4 ORDINANCE NO. - 2023

5
6 AN ORDINANCE AMENDING EXHIBIT "A" OF ORDINANCE NO. 132-2021
7 TO INCORPORATE THE POSITION AND PAY GRADE CLASSIFICATION
8 FOR THE NON-BARGAINING POSITION OF ELECTRIC GENERAL
9 FOREPERSON, AND DECLARING AN EMERGENCY.
10

11
12 WHEREAS, Ordinance No. 4-2016 created the non-bargaining, exempt position of "Electric
13 Meter/Substation General Foreman," pay grade N31; and
14

15 WHEREAS, the Electrical Division is undergoing a restructuring of job duties and responsibilities
16 and desires to rename this position "Electric General Foreperson" to accurately reflect the job title and
17 responsibilities of certain employees.
18

19 NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of
20 Summit, and State of Ohio, that:
21

22 Section 1. The non-bargaining, exempt position of Electric General Foreperson is hereby
23 incorporated into Exhibit "A" of Ordinance No. 132-2021 at pay grade N31.
24

25 Section 2. Ordinance No. 4-2016 is hereby repealed as the position is renamed and incorporated
26 into this ordinance. Any other ordinances or resolutions or portions of ordinances and resolutions
27 inconsistent herewith are hereby repealed, but any ordinances and resolutions not inconsistent herewith
28 and which have not previously been repealed are hereby ratified and confirmed.
29

30 Section 3. It is found and determined that all formal actions of this Council concerning and relating
31 to the passage of this ordinance were taken in an open meeting of this Council and that all deliberations
32 of this Council and of any committees that resulted in those formal actions were in meetings open to the
33 public, in compliance with all legal requirements including Chapter 107 of the Codified Ordinances.
34

35 Section 4. This ordinance is hereby declared to be an emergency measure necessary for the
36 preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga Falls
37 and the inhabitants thereof, and provided it receives the affirmative vote of two-thirds of the members
38 elected or appointed to Council, it shall take effect and be in force immediately upon its passage and
39 approval by the Mayor; otherwise it shall take effect and be in force at the earliest period allowed by law.
40

41
42 Passed: _____

President of Council

Clerk of Council

43
44
45
46
47
48
49
50 Approved: _____

Mayor

51
52
53 1/23/23

Exhibit A

**CITY OF CUYAHOGA FALLS
FULL-TIME NON-BARGAINING POSITION & PAY GRADE CLASSIFICATIONS
EFFECTIVE JANUARY 1, 2022**

POSITION TITLE	GRADE
ACCOUNTANT	N25
ADMINISTRATIVE SERVICES SUPERVISOR	N25
ADMINISTRATIVE SPECIALIST	N21
AQUATIC SUPERVISOR	N25
ASSISTANT CITY ENGINEER	N32
ASSISTANT TO THE MAYOR	N24
ASSISTANT ELECTRIC UTILITY SUPERINTENDENT	N32
ASSISTANT FIRE CHIEF	N33
ASSISTANT GOLF COURSE SUPERVISOR	N22
ASSISTANT PARKS & REC SUPERINTENDENT	N32
ASSISTANT STREET & SANITATION SUPERINTENDENT	N29
ASSISTANT UTILITY BILLING MANAGER	N27
ASSISTANT WATER SUPERINTENDENT	N32
AUXILIARY SERVICES MANAGER	N28
BUILDING & GROUNDS MAINTENANCE SUPERINTENDENT	N31
CHIEF CODE ENFORCEMENT OFFICER	N27
CITY ENGINEER	N34
CIVIL ENGINEER	N32
CLERK TYPIST II	N19
COMMUNITY DEVELOPMENT BLOCK GRANT/ENTITLEMENT ADMINISTRATOR	N27
COMPUTER SYSTEM SUPPORT ANALYST	N27
DEPUTY DIRECTOR OF COMMUNITY DEVELOPMENT	N31
DEPUTY FINANCE DIRECTOR	N33
DEPUTY FIRE CHIEF	N33
DEPUTY LAW DIRECTOR	N33
DEPUTY SERVICE DIRECTOR	N32
DIRECTOR OF COMMUNITY DEVELOPMENT	ESG
DIRECTOR OF INFORMATION TECHNOLOGY SERVICES	N33
DIVISION OF PLANNING DIRECTOR	N33
ELECTRICAL ENGINEER	N32
ELECTRIC GENERAL FOREPERSON	N31
ELECTRIC METER/SUBSTATION FOREMAN	N29
ELECTRIC TECHNOLOGY MANAGER	N29
ELECTRIC UTILITY SUPERINTENDENT	N34
FACILITY DIRECTOR	N32

POSITION TITLE	GRADE
FINANCE DIRECTOR	ESG
FIRE CHIEF	N34
FOREMAN	N27
GENERAL MANAGER OF GOLF OPERATIONS	N29
GOLF COURSE MAINTENANCE SUPERVISOR	N25
HARDWARE/SOFTWARE SUPPORT SPECIALIST	N25
HUMAN RESOURCES DIRECTOR/RECORDS CLERK	N29
HUMAN RESOURCES TECHNICIAN	N20
INFORMATION SERVICES MANAGER	N29
INVENTORY CONTROL MANAGER	N27
JUVENILE DIVERSION CASEWORKER	N21
LAW DEPARTMENT OFFICE MANAGER	N23
LAW DIRECTOR	ESG
LINE FOREMAN	N29
MANAGER OF OPERATIONS	N29
MAYOR	MSG
MAYOR'S COURT CLERK	N25
NEIGHBORHOOD EXCELLENCE, COMMUNICATIONS, & COMMUNITY OUTREACH DIRECTOR	N31
NEIGHBORHOOD EXCELLENCE, & DOWNTOWN ADMINISTRATOR	N28
NETWORK SPECIALIST	N27
OFFICE MANAGER	N22
OPERATIONS SUPERVISOR	N25
PARKS & RECREATION SUPERINTENDENT	N34
PAYROLL ADMINISTRATOR	N25
POLICE CAPTAIN	N33
POLICE CHIEF	N34
PROGRAM SUPERVISOR	N25
PROSECUTOR	N29
PUBLIC UTILITIES & COMMUNITY OUTREACH COORDINATOR	N27
RECREATION PROGRAM SUPERVISOR	N25
SECRETARY I	N20
SECRETARY II	N21
SENIOR ADULT PROGRAM SUPERVISOR	N25
SENIOR PLANNER	N26
SERVICE DIRECTOR	ESG
SEWER COLLECTIONS MANAGER	N28
STREET & SANITATION SUPERINTENDENT	N34
SUPERINTENDENT OF MOTOR VEHICLES	N29
TAX ADMINISTRATOR	N29

POSITION TITLE	GRADE
TREASURER	N29
UTILITIES BILLING MANAGER	N31
WATER DISTRIBUTION MANAGER	N28
WATER TREATMENT PLANT MANAGER	N28
WATER UTILITIES SUPERINTENDENT	N34

