

**Cuyahoga Falls City Council  
Council Meeting Agenda**

**November 8, 2021**

1. Roll Call
2. Invocation
3. Pledge of Allegiance
4. Approval of Minutes of Previous Council Meeting
5. Reading of petitions, claims, communications, and reports of city officials
6. Introduction of new ordinances and resolutions
7. Public Hearings
8. Reports of Special Council Committees
9. Reports of Council's Standing Committees
10. Announcement of Schedule of Council Committee meetings
11. Miscellaneous Business
12. Adjournment
- 13.

**New Ordinances & Resolutions**

**Temp. Ord. B-102**

An ordinance accepting the Planning Commission's recommendation for the approval of a Conditional Zoning Certificate and Major Site Plan for the construction of a 5,550 sq. ft. car wash facility for Sgt. Clean Car Wash, and declaring an emergency.

**Temp. Ord. B-103**

An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the purchase and installation of CO2 fire suppression systems for electric generators, and declaring an emergency.

**Temp. Ord. B-104**

An ordinance authorizing the Parks and Recreation Board to apply for and accept a grant from the Ohio Department of Natural Resources Division of Parks and Watercraft, and declaring an emergency.

**Reports of Council's Standing Committees**

**Planning & Zoning:**

No Report.

**Finance & Appropriations:**

**Temp. Ord. B-92**

An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the demolition of structures located at 2844 Audrena Court, and removal of demolition debris, and certifying the cost thereof to the County Fiscal Officer for collection in the manner provided by law, and declaring an emergency.

**Temp. Ord. B-93**

An ordinance authorizing the Mayor to enter into a contract or contracts, without competitive bidding, with GVS Getac Video for the purchase or lease of body and cruiser video cameras and all necessary accessories for use by the Police Department, and declaring an emergency.

**Temp. Ord. B-94**

An ordinance authorizing the Director of Public Service to enter into a contract or contracts, without competitive bidding, with Badger Meter for the purchase of meters to be installed at the Ledges at Pine Ridge and Princeton Place developments, and declaring an emergency.

**Public & Industrial Improvements:**

**Temp. Ord. B-95**

An ordinance authorizing the Director of Public Service to enter into a contract or contracts, without competitive bidding, with Core and Main for the purchase of water service line construction supplies, and declaring an emergency.

**Temp. Ord. B-96**

An ordinance authorizing the Director of Public Service to apply for Federal Surface Transportation Block Grant Funds programmed by the Akron Metropolitan Area Transportation Study, for the resurfacing of Hudson Drive, between Front Street and Graham Road, and declaring an emergency.

**Temp. Ord. B-97**

An ordinance authorizing the Director of Public Service to apply for Federal Surface Transportation Block Grant Funds programmed by the Akron Metropolitan Area Transportation Study, for the resurfacing of Bailey Road, between Front Street and Graham Road, and declaring an emergency.

**Temp. Ord. B-98**

An ordinance authorizing the Director of Public Service to apply for Federal Surface Transportation Alternatives Program Funds programmed by the Akron Metropolitan Area Transportation Study, for the Cuyahoga Falls Secondary Line Trail Project, between Broad Boulevard and Front Street, and declaring an emergency.

**Temp. Ord. B-101**

An ordinance authorizing the director of public service to apply for Federal Surface Transportation Block Grant Funds programmed by the Akron Metropolitan Area Transportation Study, for the reconstruction of Wyoga Lake Road, between East Steels Corners Road and Seasons Road, and declaring an emergency.

**Public Affairs:**

**Temp. Ord. B-99**

An ordinance authorizing the Mayor to enter into a contract or contracts, according to law, for the purchase of certain property known as 57 Cochran Road, and declaring an emergency.

**Community Development:**

No Report.

**~General Information~**

City Council meetings are held at 6:30 p.m. on the second and fourth Mondays of each month. Council Committee meetings are held at 6:30 p.m. on the first and third Mondays. Both Council and Committee meetings recess in August and are subject to change for holidays. Comments from the public are welcome at *Committee meetings*. Contact information for Council members is available on the City's website at [www.cityofcf.com](http://www.cityofcf.com).