

**CALENDAR**  
March 8, 2021

The following legislation will be up for passage at the Council Meeting on March 8, 2021.

<b>Temp. No.</b>	<b>Introduced</b>	<b>Committee</b>	<b>Description</b>
B-8	2/22/21	Fin	An ordinance amending and/or supplementing Title 7, Taxation, Chapter 164, Municipal Income Tax, to comply with State Law mandates, and declaring an emergency.
B-9	2/22/21	Fin	An ordinance appropriating \$1,309,632 of Community Development Block Grant carryover funds for calendar year 2021, and declaring an emergency.
B-10	2/22/21	PA	An ordinance amending the Traffic Control File by providing for installation of various traffic control devices, and declaring an emergency.

## NEW LEGISLATION

March 8, 2021

<b>Temp. No.</b>	<b>Introduced</b>	<b>Committee</b>	<b>Description</b>
B-11	3/8/21	Fin	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the Summit DD Front Street parking expansion, and declaring an emergency.
B-12	3/8/21	PA	A resolution supporting West Creek Conservancy's Clean Ohio Greenspace Round 15 Grant Application for the Merriman Valley by the City of Cuyahoga Falls, and declaring an emergency
B-13	3/8/21	CD	An ordinance authorizing the Mayor to enter into a Professional Services Agreement with Farr Associates for the preparation of a study and master plan for the Merriman Valley and Schumacher Planning Areas, in an amount not to exceed \$200,000.00; authorizing the Mayor to enter into an Intergovernmental Agreement with the City of Akron for the reimbursement of costs pertaining thereto; making necessary appropriations for the same; and declaring an emergency.

**PENDING LEGISLATION**

March 8, 2021

<b>Temp. No.</b>	<b>Introduced</b>	<b>Committee</b>	<b>Description</b>
B-8	2/22/21	Fin	An ordinance amending and/or supplementing Title 7, Taxation, Chapter 164, Municipal Income Tax, to comply with State Law mandates, and declaring an emergency.
B-9	2/22/21	Fin	An ordinance appropriating \$1,309,632 of Community Development Block Grant carryover funds for calendar year 2021, and declaring an emergency.
B-10	2/22/21	PA	An ordinance amending the Traffic Control File by providing for installation of various traffic control devices, and declaring an emergency.

2  
3 CITY OF CUYAHOGA FALLS, OHIO

4  
5 ORDINANCE NO. - 2021

6  
7 AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC  
8 SERVICE TO ENTER INTO A CONTRACT OR CONTRACTS,  
9 ACCORDING TO LAW, FOR THE SUMMIT DD FRONT STREET  
10 PARKING EXPANSION, AND DECLARING AN EMERGENCY.

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12  
13 NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County  
14 of Summit and State of Ohio:

15  
16 Section 1. The Director of Public Service is hereby authorized to enter into a contract or  
17 contracts, according to law, for the Summit DD Front Street Parking Expansion in the City of  
18 Cuyahoga Falls.

19  
20 Section 2. All bids submitted must conform to and be in accordance with the specifications  
21 for the same now on file in the Office of the City Engineer.

22  
23 Section 3. The Director of Finance is hereby authorized and directed to make payment for  
24 same from the Capital Projects Fund.

25  
26 Section 4. Any other ordinances and resolutions or portions of ordinances and resolutions  
27 inconsistent herewith are hereby repealed, but any ordinances and resolutions or portions of  
28 ordinances and resolutions not inconsistent herewith and which have not previously been  
29 repealed are hereby ratified and confirmed.

30  
31 Section 5. It is found and determined that all formal actions of this Council concerning and  
32 relating to the adoption of this ordinance were adopted in an open meeting of this Council and  
33 that all deliberations of this Council and of any of its committees that resulted in such formal  
34 action were in meetings open to the public, in compliance with all legal requirements including,  
35 to the extent applicable, Chapter 107 of the Codified Ordinances.

36  
37 Section 6. This ordinance is hereby declared to be an emergency measure necessary for the  
38 preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga  
39 Falls and the inhabitants thereof, and provided it receives the affirmative vote of two thirds of  
40 the members elected or appointed to Council, it shall take effect and be in force immediately  
41 upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force at the  
42 earliest period allowed by law.

43  
44  
45 Passed: \_\_\_\_\_  
46 \_\_\_\_\_  
47 President of Council

48  
49 \_\_\_\_\_  
50 Clerk of Council

51 Approved: \_\_\_\_\_  
52 \_\_\_\_\_  
53 Mayor

54 3/8/21

2  
3 CITY OF CUYAHOGA FALLS, OHIO

4  
5 RESOLUTION NO. - 2021

6  
7 A RESOLUTION SUPPORTING WEST CREEK  
8 CONSERVANCY'S CLEAN OHIO GREENSPACE ROUND 15  
9 GRANT APPLICATION FOR THE MERRIMAN VALLEY BY  
10 THE CITY OF CUYAHOGA FALLS, AND DECLARING AN  
11 EMERGENCY  
12

13 WHEREAS, the City of Cuyahoga Falls supports the conservation and preservation  
14 of the Merriman Valley; and  
15

16 WHEREAS, West Creek Conservancy is pursuing a plan to conserve and protect  
17 the Merriman Valley in a thoughtful, conscientious and measured manner; and  
18

19 WHEREAS, West Creek Conservancy's plan includes grant applications to the  
20 Clean Ohio program with the Ohio Public Works Commission; and  
21

22 WHEREAS, the City of Akron also supports the funding and application of West  
23 Creek Conservancy's Clean Ohio applications; and  
24

25 WHEREAS, it is in the best interest of the City of Cuyahoga Falls to collaborate  
26 with West Creek Conservancy and the City of Akron in furtherance of the conservation  
27 and preservation of the Merriman Valley;  
28

29 NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Cuyahoga  
30 Falls, County of Summit, State of Ohio, that:  
31

32 Section 1. This Council hereby supports West Creek Conservancy's Clean Ohio  
33 Greenspace Round 15 Grant application to the Ohio Public Works Commission for the  
34 conservation and preservation of the Merriman Valley.  
35

36 Section 2. This Council hereby respectfully requests that the Ohio Public Works  
37 Commission give favorable consideration to West Creek Conservancy's Clean Ohio  
38 Greenspace Round 15 Grant application for funding.  
39

40 Section 3. The Clerk of Council shall forward a certified copy of this Resolution to  
41 West Creek Conservancy, ATTN: Derek Schafer, PO BOX 347113, Parma, OH 44134.  
42

43 Section 4. It is found and determined that all formal actions of this Council  
44 concerning and relating to the adoption of this Resolution were adopted in an open  
45 meeting of this Council, and that all deliberations of this Council and any of its  
46 committees that resulted in such formal action were in meetings open to the public in  
47 compliance with all legal requirements including Chapter 107 of the Codified  
48 Ordinances.  
49

50        Section 5. This Resolution is hereby declared to be an emergency measure  
51 necessary for the immediate preservation of the public peace, health, safety,  
52 convenience, and welfare of the City of Cuyahoga Falls, and the inhabitants thereof,  
53 and for further reason that this measure is necessary due to the upcoming grant  
54 application deadline, and this Resolution shall become immediately effective upon  
55 receiving the affirmative vote of two-thirds of all members elected to Council and  
56 approval of the Mayor; otherwise it shall take effect and be in force at the earliest  
57 period allowed by law.  
58

59  
60 Passed: \_\_\_\_\_  
61 \_\_\_\_\_  
62 President of Council

63  
64 \_\_\_\_\_  
65 Clerk of Council  
66

67  
68 Approved: \_\_\_\_\_  
69 \_\_\_\_\_  
70 Mayor

71 3/8/21  
72 \\cf-file01\ldpublic\Council\2021ords\03-08-21\Clean Ohio Sycamore Grant  
Resolution.docx

2  
3 CITY OF CUYAHOGA FALLS, OHIO

4  
5 ORDINANCE NO. -2021

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7  
8 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A  
9 PROFESSIONAL SERVICES AGREEMENT WITH FARR  
10 ASSOCIATES FOR THE PREPARATION OF A STUDY AND MASTER  
11 PLAN FOR THE MERRIMAN VALLEY AND SCHUMACHER  
12 PLANNING AREAS, IN AN AMOUNT NOT TO EXCEED  
13 \$200,000.00; AUTHORIZING THE MAYOR TO ENTER INTO AN  
14 INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF AKRON  
15 FOR THE REIMBURSEMENT OF COSTS PERTAINING THERETO;  
16 MAKING NECESSARY APPROPRIATIONS FOR THE SAME; AND  
17 DECLARING AN EMERGENCY.

18  
19  
20 WHEREAS, the Merriman Valley and the Schumacher planning areas consist of real property  
21 situated in the City of Cuyahoga Falls and the City of Akron; and

22  
23 WHEREAS, the City of Cuyahoga Falls and the City of Akron wish to create a Master Plan to  
24 guide future land use and development activities in the Merriman Valley and Schumacher  
25 planning areas; and

26  
27 WHEREAS, the City of Cuyahoga Falls and the City of Akron published a joint Request for  
28 Qualifications to study and create the Merriman Valley and Schumacher Areas Master Plan; and

29  
30 WHEREAS, the City of Cuyahoga Falls and the City of Akron have selected Farr Associates  
31 to conduct a study and create the Master Plan; and

32  
33 WHEREAS, the City of Cuyahoga Falls will act as the Fiscal Agent for the Professional  
34 Services Agreement with Farr Associates and will separately enter into an Intergovernmental  
35 Agreement with the City of Akron for the reimbursement of half of the total costs of the  
36 Professional Services Agreement; and

37  
38 WHEREAS, the City of Cuyahoga Falls will utilize Community Development Block Grant  
39 (“CDBG”) funds for the City’s costs associated with the Professional Services Agreement with Farr  
40 Associates and will utilize the General Fund, Community/Economic Development Department,  
41 line item Other Operations for Akron’s proportionate share of the Professional Services  
42 Agreement which will be reimbursed to the City of Cuyahoga Falls by the City of Akron.

43  
44 NOW THEREFORE, BE IT ORDAINED, by the Council of the City of Cuyahoga Falls,  
45 County of Summit, State of Ohio, that:

46  
47 Section 1. The Mayor is hereby authorized to enter into a Professional Services Agreement  
48 with Farr Associates in an amount not to exceed \$200,000.00 for the study and creation of the  
49 Merriman Valley and Schumacher Area Master Plan that will be utilized by the City of Cuyahoga  
50 Falls and the City of Akron for all future land use and development in the aforementioned area.

51  
52 Section 2. The Mayor is hereby authorized to enter into an Intergovernmental Agreement with  
53 the City of Akron for the reimbursement of costs associated with the Professional Services  
54 Agreement with Farr Associates.

55 Section 3. The Finance Director is hereby authorized to increase appropriations in the  
56 General Fund, Community/Economic Development Department, line item Other Operations by  
57 \$100,000. Furthermore, the Finance Director is authorized to make payment from the General  
58 Fund, Community/Economic Development Department, line item Other Operations in the  
59 amount of \$100,000 and the CDBG Fund, line item Other Operations in the amount of \$100,000.  
60 The CDBG Fund portion is already appropriated.

61  
62 Section 4. The Mayor, Director of Finance, Director of Community Development, Director of  
63 Law, and any other public officials, individually and/or collectively as may be appropriate, are  
64 authorized to prepare and execute such other documents and do all other things as are necessary  
65 or incidental to carrying out the intent and/or requirements of this legislation.

66  
67 Section 5. Any ordinance or resolutions or portions of ordinances and resolutions  
68 inconsistent herewith are hereby repealed, but any ordinances and resolutions not inconsistent  
69 herewith and which have not previously been repealed are hereby ratified and confirmed.

70  
71 Section 6. It is found and determined that all formal actions of this Council concerning and  
72 relating to the adoption of this ordinance were adopted in an open meeting of this Council, and  
73 that all deliberations of this Council and of any of its committees that resulted in such formal  
74 action, were in meetings open to the public, in compliance with all legal requirements including  
75 Chapter 107 of the Codified Ordinances.

76  
77 Section 7. This ordinance is hereby declared to be an emergency measure necessary of the  
78 preservation of the public peace, health, safety, convenience, and welfare of the City of Cuyahoga  
79 Falls and the inhabitants thereof, and provided it receives the affirmative vote of two thirds of  
80 the members elected or appointed to Council, it shall take effect and be in force immediately  
81 upon its passage and approval by the Mayor; otherwise it shall take effect and be in force at the  
82 earliest period allowed by law.

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85 Passed: \_\_\_\_\_  
86 \_\_\_\_\_  
87 President of Council

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89 \_\_\_\_\_  
90 Clerk of Council

91  
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93 Approved: \_\_\_\_\_  
94 \_\_\_\_\_  
95 Mayor

96 3/8/21  
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