

**CUYAHOGA FALLS CITY COUNCIL**

**Minutes of the Council Meeting**

**March 11, 2019**

- Call to Order:** Ms. Nichols-Rhodes at 6:30 p.m.
- Roll Call:** Mr. Brillhart, present; Mr. Gorbach, present; Mr. Iona, absent; Mr. Iula, present; Mr. James, present; Mr. Miller, present; Ms. Nichols-Rhodes, present; Mr. Pallotta, present; Ms. Penta, present; Mrs. Pyke present; Mr. Reilly, present.
- Invocation:** Mr. Brillhart
- Pledge of Allegiance:** Mr. James
- Approval of Minutes:** The minutes of the February 11, 2019 and February 25, 2019 Council meetings and the February 25, 2019 Committee-of-the-Whole and Committee-on-Committees meetings were approved as written.
- Reports and Communications:** A Notice from the Ohio Division of Liquor Control regarding new Permit Number 0000554 to A & MZ Brothers, Inc., dba Sunoco Food Mart, 2113 State Road, Cuyahoga Falls, Ohio, 44223

**New Legislation**

(First Reading)

**Temp. Ord. B-19 (Finance)**

An ordinance authorizing the Director of Public Safety to enter into a contract or contracts, according to law, for the purchase of turnout gear for use by the Fire Department, and declaring an emergency.

**Temp. Ord. B-20 (Finance)**

An ordinance authorizing the amendment of Ordinance No. 11-2019, and declaring an emergency.

**Temp. Ord. B-21 (Public Affairs)**

An ordinance amending and/or supplementing Section 537.16 of Title One, Part Five of the Codified Ordinances, to prohibit the sale of cigarettes, tobacco products, or tobacco product paraphernalia to individuals under the age of twenty-one; authorizing a contract with the Summit County Combined General Health District to implement these provisions through regulations, and declaring an emergency.

**Reports of Council's Standing Committees**

(Third Reading)

**Planning & Zoning**

**Temp. Ord. B-14**

An ordinance authorizing and approving the dedication plat of .0291 acres of Parcel 02-20643 (140 Portage Trail) as public right-of-way, and declaring an emergency.

Mr. Brillhart moved to adopt Temp. Ord. B-14, second by Mr. Reilly. Roll Call: Mr. Brillhart, yes; Mr. Gorbach, yes; Mr. Iula, yes; Mr. James, yes; Mr. Miller, yes; Ms. Nichols-Rhodes, yes; Mr. Pallotta, no; Ms. Penta, yes; Mrs. Pyke, no; Mr. Reilly, yes. Motion passed, voice vote (8-2).

**Finance & Appropriations:**

**Temp. Ord. B-15**

An ordinance authorizing the Mayor to enter into a cooperative procurement agreement with National Intergovernmental Purchasing Alliance Company, a Delaware Corporation d/b/a OMNIA Partners Public Sector, waiving competitive bidding for the purchase of products, services, materials and supplies purchased through cooperative purchase agreements administered by National Intergovernmental Purchasing Alliance Company, a Delaware Corporation d/b/a OMNIA Partners Public Sector, and declaring an emergency.

Mr. Gorbach moved to adopt Temp. Ord. B-15, second by Mrs. Pyke. Motion passed, voice vote (10-0).

**Temp. Ord. B-16**

An ordinance authorizing the Director of Law to execute a modification of contract with Roetzel & Andress, LPS for legal services related to Johnson Controls, Inc., making necessary appropriations for the same, and declaring an emergency.

Mr. Gorbach moved to adopt Temp. Ord. B-16, second by Mr. James. Motion passed, voice vote (10-0).

**Public & Industrial Improvements:**

**Temp. Ord B-17**

An ordinance authorizing the Director of Public Service to enter into a contract or contracts without competitive bidding with ARRC, Inc. for the construction of on-street public parking in front of 140 Portage Trail in an amount not to exceed \$125,000.00, and declaring an emergency.

Mr. James moved to adopt Temp Ord. B-17, second by Mr. Gorbach. Roll Call: Mr. Brillhart, yes; Mr. Gorbach, yes; Mr. Iula, no; Mr. James, yes; Mr. Miller, yes; Ms. Nichols-Rhodes, yes; Mr. Pallotta, no; Ms. Penta, yes; Mrs. Pyke, no; Mr. Reilly, yes. Motion passed, voice vote (7-3).

**Public Affairs:**

**Temp. Ord. B-18**

An ordinance amending various sections of the Codified Ordinances to conform to State law, approving the 2018 replacement pages to the Codified Ordinances of the City of Cuyahoga Falls, and declaring an emergency.

Mr. Reilly moved to adopt Temp Ord. B-18, second by Mr. Brillhart. Motion passed, voice vote (10-0).

**Community Development:**

No Report.

**Schedule of Committee Meetings**

Planning & Zoning:	March 18, 2019, 6:40 p.m.
Finance:	March 18, 2019, 6:35 p.m.
Public Improvements:	Subject to Call.
Public Affairs:	March 18, 2019, 6:30 p.m.
Community Development:	Subject to Call.

**Miscellaneous Business**

Ms. Diana Colavecchio, Community Development Director, gave the following report on Downtown Cuyahoga Falls:

**BUSINESSES**

**Pav's is OPEN!**

Opened on February 1 – now offering adult beverages.

**2032 Front Street (The Red Deck Retail Building) S&T Bank**; under construction; tentative opening in May.

**2101-2105 Front Street (The Alhambra Building)**

Construction continues on façade; **Akron Coffee Roasters** under construction; no known opening date.

**2146-2162 Front Street (The Wayne Building)** Going before DHRB on 3/14 for COA for signage;

**Reverie** (a boutique) is going before DHRB on 3/14 for COA for signage.

**210-2214 Front Street (The Ardon Building)** Going before DHRB on 3/14 for COA for signage.

**2225 Front Street (The Tommy Bruno Building)**

Scheduled for rehabilitation with approximately 1,400 sq.ft. of commercial space on the first floor and two apartments on the second story; façade design work under way for approval by DHRB; showing to prospective tenants.

**2231-2235 Front Street (The Levinson Building)** A new Dance Studio is negotiating a Lease.

**2237 Front Street (The Time Zone Building)** *Jean & Lou* (boutique); tentative opening in Spring.

**2250 Front Street (Ohio Brewing)**

Under construction; tentative opening in late Spring.

**2251 Front Street (The Fountain Point Building)**

*Rose Italian Kitchen*; under construction; tentative opening in June.

**2220 Front Street**

*The Falls Theater*; negotiations continue between tenant and Burges; tentative construction for mid-Summer.

**HiHo Brewing Company**

Pizza Oven offerings to begin this Spring.

**Darby's**

Construction to begin late Spring.

**Portage Community Bank**

Demo starts in April; tentative opening in early Fall.

## **UPCOMING EVENTS**

- **Public Arts Master Plan**

The goal of the plan is to provide a long-term roadmap for strategically planning the placement of public art throughout the City, and to develop procedures for administering a public art program. The plan will help to encourage art in the Downtown Historic District, public spaces, streetscapes, parks, neighborhoods and private development projects. The City met with Todd Bressi from 2/27 – 2/29. He is the public art consultant hired to prepare the City's Plan. He was introduced Advisory Committee members at WRH, toured the city/parks, met with CVNP and Cleveland Orchestra Facilities Manager. He is drafting a survey that should be rolled out soon. Once the results of the survey are compiled, he will be back in town to meet again with the Commission to discuss the next stages of rolling out the Plan.

• **2019 Falls Downtown Fridays and Downtown Events Schedule**

- May 2 – Cuyahoga Falls City Schools All-City Art Walk
- May 18 – Steps for Change
- May 25 – Mawaka Foundation Concert benefiting Akron Children’s Hospital
- June 7-9 – Irish Festival
- June 14 – River City Pop Culture Fest
- June 21 – Crafty Mart and Cuyahoga River Xtinguish
- June 28 – River Rock Fest
- July 5 – Stars and Stripes Honoring Our Heroes
- July 12 – Taste of the Falls
- July 19-21 – Festa Italiana
- July 26 – KidsFest
- August 2 – Soul, Rhythm and Brews
- August 9 – Cuyahoga Falls Culture Fest
- September 20-22 – Oktoberfest
- October 4 – Heart and Home Marketplace and Farmer’s Market

**Night at the Museum** March 13 (6:30-8:30) CF Historical Society

**Human Figure Exhibition** March 15 (5:30-7:00) Cuyahoga Valley Art Center

**Fire Station 3 Demo Day** March 16 (9-12)

**Chamber Community Expo** March 23 (9-3) Natatorium

**Easter Egg Hunt** April 20 (10-11) – Dewitt; Price; Lincoln; Richardson

Ms. Nichols-Rhodes stated that on Monday, April 1, 2019, there will be Public Hearing on Temporary Ordinance B-7. Ms. Nichols-Rhodes stated that Mayor Walters will give the State of the City address immediately following tonight’s Council meeting.

Mr. Iula moved to excuse Mr. Iona from tonight’s Council meeting, second by Mrs. Pyke. Motion passed, voice vote (10-0).

Mr. James moved to adjourn, second by Mr. Iula. Motion passed, voice vote (10-0). Meeting adjourned at 6:44 p.m.

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Mary Nichols-Rhodes, Council President

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Dana M. Capriulo, Clerk of Council