1 2 3

 2.426.424

2/26/24

LOCATED AT 2225 FRONT STREET, AND DECLARING AN

EMERGENCY.

BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit and State of Ohio, that:

CITY OF CUYAHOGA FALLS, OHIO

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A

PERMIT AGREEMENT WITH FRONT & CENTER LTD TO USE A

PORTION OF CITY PROPERTY FOR THE PURPOSE OF

CONSTRUCTING AND MAINTAINING A DECK AT PROPERTY

ORDINANCE NO. /

<u>Section 1</u>. The Mayor is hereby authorized to enter into a permit agreement with Front & Center LTD to use a portion of City property for the purpose of constructing and maintaining a deck used for outdoor seating at property located at 2225 Front St. (Parcel No. 02-188225). The proposed construction is depicted in the site plan attached hereto as Exhibit "A".

<u>Section 2</u>. Any other ordinances and resolutions or portions of ordinances and resolutions inconsistent herewith are hereby repealed, but any ordinances and resolutions or portions of ordinances and resolutions not inconsistent herewith and which have not previously been repealed are hereby ratified and confirmed.

<u>Section 3</u>. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Chapter 107 of the Codified Ordinances.

Section 4. This ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga Falls, and provided it receives the affirmative vote of two-thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest period allowed by law.

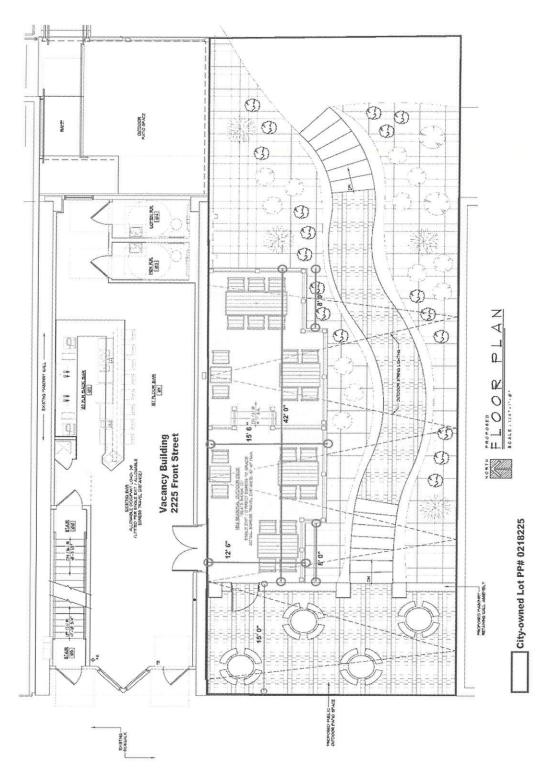
President of Council

De no Ce

Clerk of Council

\\cf-file04\LDPublic\Council\2024ords\2-26-2024\A-31 Cashmere Cricket Encroachment

Plan.docx



Deck Location