## PENDING LEGISLATION

February 19, 2019

Temp. No.	Introduced	Committee	Description
B-1*	1/14/19	PZ	An ordinance approving a zoning map amendment for the former Sycamore Valley Golf Course located at 1651 Akron Peninsula Road (Parcels 35-02255, 35-00674, 35-00672, and 35-00673 and 02-05625), from E-1 Employment District to R-3 Sub-Urban Density Residential, as more fully described and depicted herein, and declaring an emergency.
B-7**	2/11/19	PZ	An ordinance approving regulatory text amendments for Section 1111.08 Administration and Enforcement and Section 1124.03 Flood Plain and Stormwater in The Cuyahoga Falls General Development Code, and declaring an emergency.
B-8	2/11/19	PZ	An ordinance accepting the Planning Commission approval, findings and conditions of the Redwood Living Community combined preliminary and final subdivision plat and improvement plans on Parcels 35-00013, 35-6325, 35-00015, 35-02051, 35-02052 and 35-02053 on West Bath Road, and declaring an emergency.
B-9	2/11/19	Fin	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the demolition of buildings and removal of demolition debris at various locations in the City, and certifying the cost thereof to the County Fiscal Officer for collection in the manner provided by law, and declaring an emergency.
B-10	2/11/19	PI	An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the annual resurfacing and/or repair of various streets as described in Exhibit 'A'

attached hereto, in the City of Cuyahoga Falls, and declaring an emergency.

An	ordinance	amending	the Ti	raffic			
Control File by providing for installation							
of v	various traf	fic control	devices,	and			
declaring an emergency.							

An ordinance amending Chapter 929, Storm Drainage Utility, of the Codified Ordinances, and declaring an emergency.

2/11/19

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B-11

B-12

## Committee Meeting Schedule February 19, 2019

PLANNING & ZONING 6:30 FINANCE 6:35 PUBLIC IMPROVEMENTS 6:40 PUBLIC AFFAIRS 6:45

COMMUNITY DEVELOPMENT SUBJECT TO CALL

<sup>\*</sup> Public Hearing 2-19-19

<sup>\*\*</sup> Public Hearing 4-1-19