#### **NEW LEGISLATION**

# January 14, 2019

| Temp. No. | Introduced | Committee | Description  |
|-----------|------------|-----------|--|
| B-1       | 1/14/19    | ΡZ        | An ordinance approving a zoning map<br>amendment for the former Sycamore<br>Valley Golf Course located at 1651 Akron<br>Peninsula Road (Parcels 35-02255, 35-<br>00674, 35-00672, and 35-00673 and 02-<br>05625), from E-1 Employment District to<br>R-3 Sub-Urban Density Residential, as<br>more fully described and depicted herein,<br>and declaring an emergency. |

### CALENDAR

# January 14, 2019

The following legislation will be up for passage at the Council Meeting on January 14, 2019.

| Temp. No. | Introduced | Committee | Description  |
|-----------|------------|-----------|--|
| A-131     | 12/26/18   | Fin       | An ordinance authorizing the Director of<br>Public Service to enter into a contract or<br>contracts, without competitive bidding,<br>with Schweitzer Engineering Laboratories<br>for the purchase of equipment,<br>appurtenances and services in<br>connection with the sel fault and load<br>transmitter receiver system DEED grant<br>project, and declaring an emergency. |
| A-132     | 12/26/18   | Fin       | An ordinance authorizing the Mayor to<br>enter into a contract and/or contracts,<br>according to law, to utilize the radio<br>system of the City of Akron/County of<br>Summit, and declaring an emergency.   |
| A-133     | 12/26/18   | Fin       | An ordinance authorizing the Director of<br>Public Service to enter into a contract or<br>contracts, according to law, for the City's<br>requirements for maintenance of the<br>heating and air conditioning systems and<br>automatic control systems in municipal<br>buildings, and declaring an emergency.   |
| A-134     | 12/26/18   | РА        | An ordinance establishing the authorized staffing of the Fire Department, and declaring an emergency.  |
| A-135     | 12/26/18   | CD        | An ordinance authorizing the Mayor to<br>enter into a Community Reinvestment<br>Area Agreement with Portage Community<br>Bank, and declaring an emergency.   |

#### PENDING LEGISLATION

# January 14, 2019

| Temp. No. | Introduced | Committee | Description  |
|-----------|------------|-----------|--|
| A-131     | 12/26/18   | Fin       | An ordinance authorizing the Director of<br>Public Service to enter into a contract or<br>contracts, without competitive bidding,<br>with Schweitzer Engineering Laboratories<br>for the purchase of equipment,<br>appurtenances and services in<br>connection with the sel fault and load<br>transmitter receiver system DEED grant<br>project, and declaring an emergency. |
| A-132     | 12/26/18   | Fin       | An ordinance authorizing the Mayor to<br>enter into a contract and/or contracts,<br>according to law, to utilize the radio<br>system of the City of Akron/County of<br>Summit, and declaring an emergency.   |
| A-133     | 12/26/18   | Fin       | An ordinance authorizing the Director of<br>Public Service to enter into a contract or<br>contracts, according to law, for the City's<br>requirements for maintenance of the<br>heating and air conditioning systems and<br>automatic control systems in municipal<br>buildings, and declaring an emergency.   |
| A-134     | 12/26/18   | PA        | An ordinance establishing the authorized staffing of the Fire Department, and declaring an emergency.  |
| A-135     | 12/26/18   | CD        | An ordinance authorizing the Mayor to<br>enter into a Community Reinvestment<br>Area Agreement with Portage Community<br>Bank, and declaring an emergency.   |

| 1<br>2<br>3<br>4                            |  | resented by the Administration<br>on of the Planning Commission  |  |  |  |
|---|--|--|--|--|--|
| 5<br>6                                      | CITY OF CUYAHOGA FA  | ALLS, OHIO   |  |  |  |
| 7<br>8                                      | ORDINANCE NO.  | - 2019   |  |  |  |
| 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | AN ORDINANCE APPROVING A ZON<br>FOR THE FORMER SYCAMORE V<br>LOCATED AT 1651 AKRON PENINSU<br>02255, 35-00674, 35-00672 AND 35<br>FROM E-1 EMPLOYMENT DISTRIC<br>DENSITY RESIDENTIAL, AS MORE F<br>DEPICTED HEREIN, AND DECLARIN   | ALLEY GOLF COURSE<br>TLA ROAD (PARCELS 35-<br>5-00673 AND 02-05625),<br>TT TO R-3 SUB-URBAN<br>FULLY DESCRIBED AND           |  |  |  |
| 17<br>18                                    | WHEREAS, the Charter of the City of Cuyahoga<br>by the Planning Commission be submitted to Cour  |  |  |  |  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25      | WHEREAS, on January 8, 2019 the Planning Commission recommended a zoning map<br>amendment for the former Sycamore Valley Golf Course located at 1651 Akron Peninsula<br>Road (Parcels 35-02255, 35-00674, 35-00672 and 35-00673 and 02-05625) from E-1<br>Employment District to R-3 Sub-Urban Density Residential. The zoning map amendment<br>area is 28.89 acres; and |  |  |  |  |
| 23<br>26<br>27<br>28<br>29                  | WHEREAS, the Planning Commission also recommissed Density Overlay Plan, per Section 1132.19 f<br>amendment conditions are fully described in Project   | for the Map Amendment site. All map  |  |  |  |
| 29<br>30<br>31<br>32                        | NOW, THEREFORE, BE IT ORDAINED by the County of Summit, and State of Ohio, that:   | Council of the City of Cuyahoga Falls,   |  |  |  |
| 33<br>34<br>35<br>36<br>37                  | <u>Section 1.</u> The zoning classification is hereby c<br>to R-3 Sub-Urban Density Residential for the forme<br>at1651 Akron Peninsula Road (Parcels 35-02255, 3<br>02-05625).  | er Sycamore Valley Golf Course located   |  |  |  |
| 38<br>39<br>40<br>41<br>42                  | <u>Section 2.</u> Any other ordinances or resolutions inconsistent herewith are hereby repeal not inconsistent herewith and which have not previous and confirmed.   | ed, but any ordinances and resolutions   |  |  |  |
| 43<br>44<br>45<br>46<br>47<br>48<br>49      | <u>Section 3.</u> It is found and determined that<br>concerning and relating to the adoption of this ordin<br>of this Council, and that all deliberations of this Co<br>resulted in such formal action, were in meetings op<br>legal requirements including, to the extent app<br>Ordinances.  | nance were adopted in an open meeting<br>uncil and of any of its committees that<br>en to the public, in compliance with all |  |  |  |

| 50 | Section 4. This ordinance is here   | eby declared to be an emergency measure necessary      |  |
|----|---|--|--|
| 51 | for the preservation of the public peace, health, safety, convenience and welfare of the City |  |  |
| 52 | of Cuyahoga Falls and the inhabitants thereof, for the reason that it is immediately          |  |  |
| 53 | necessary to permit timely and appro  | priate development of this property, and provided it   |  |
| 54 | receives the affirmative vote of two th   | irds of the members elected or appointed to Council,   |  |
| 55 | it shall take effect and be in force i  | mmediately upon its passage and approval by the        |  |
| 56 | Mayor; otherwise it shall take effect a   | and be in force at the earliest period allowed by law. |  |
| 57 |   |  |  |
| 58 |   |  |  |
| 59 | Passed:   |  |  |
| 60 |   | President of Council                                   |  |
| 61 |   |  |  |
| 62 |   |  |  |
| 63 |   |  |  |
| 64 |   | Clerk of Council                                       |  |
| 65 |   |  |  |
| 66 |   |  |  |
| 67 | Approved:   |  |  |
| 68 |   | Mayor  |  |
| 69 | 1/14/19   |  |  |
| 70 | O:\2019ords\MAP-18-00053 Sycamore Valley Amendment.doc  |  |  |

