NEW LEGISLATION

March 13, 2017

| Temp. No. | Introduced | Committee | Description |
|-----------|------------|-----------|--|
| B-20 | 3/13/17 | ΡZ | An ordinance accepting the Planning Commission approval, findings and conditions of the site plan for the reconstruction of the Walsh Jesuit High School Football Stadium Complex at 4550 Wyoga Lake Road on Parcel 37-00026, and declaring an emergency. |
| B-21 | 3/13/17 | Fin | An ordinance authorizing the Mayor to enter into a contract, without competitive bidding, with Clean Air Concepts for the lease and/or purchase of vehicle exhaust capture systems for use by the Fire Department, and declaring an emergency. |
| B-22 | 3/13/17 | Fin | An ordinance authorizing the Director of Public Safety to enter into a contract or contracts, without competitive bidding, with TASER International, Inc. for the purchase of the TASER 60 Plan for use by the City's safety forces, and declaring an emergency. |
| B-23 | 3/13/17 | Ы | An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the Downtown Transformation Design-Build Project, and declaring an emergency. |
| B-24 | 3/13/17 | CD | An ordinance authorizing the Mayor to enter into a Pipeline Initiative Grant Agreement for up to \$12,000.00 with the Ohio History Connection and to appropriate and authorize the payment of the grant funds, and declaring an emergency. |

Please Recycle Waste Paper

CALENDAR

March 13, 2017

The following legislation will be up for passage at the Council Meeting on March 13, 2017.

| Temp. No. | Introduced | Committee | Description |
|-----------|------------|-----------|---|
| B-16 | 2/27/17 | PZ | An ordinance authorizing and approving the Hunter Parkway Preliminary/Final Subdivision Plat and Improvement Plans on Parcel 35-05868, and declaring an emergency. |
| B-17 | 2/27/17 | PZ | An ordinance authorizing and approving the Preserve at Salt Creek Final Subdivision Plat/Improvement Plans- Phase 2 on Parcel 37-00650, and declaring an emergency. |
| B-18 | 2/27/17 | Ы | An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the annual resurfacing and/or repair of various streets as described in Exhibit 'A' attached hereto, in the City of Cuyahoga Falls, and declaring an emergency. |
| B-19 | 2/27/17 | Ы | An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the design- build services necessary to conduct Phase II instream and riparian restoration of Kelsey Creek, and for associated stream bank restoration, and declaring an emergency. |

PENDING LEGISLATION

March 13, 2017

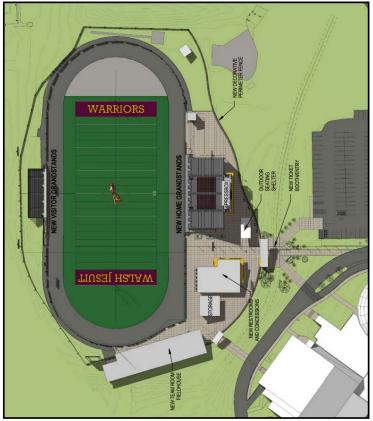
| Temp. No. | Introduced | Committee | Description |
|-----------|------------|-----------|--|
| B-15* | 2/13/17 | CD | Creating a Tax Increment Financing Incentive District; declaring improvements to the parcels within the Incentive District to be a public purpose and exempt from real property taxation; requiring the owners of those parcels to make service payments in lieu of taxes; establishing a Municipal Public Improvement Tax Increment Equivalent Fund for the deposit of those service payments; and specifying the public infrastructure improvements that benefit or serve parcels in the Incentive District. |
| B-16 | 2/27/17 | PZ | An ordinance authorizing and approving the Hunter Parkway Preliminary/Final Subdivision Plat and Improvement Plans on Parcel 35-05868, and declaring an emergency. |
| B-17 | 2/27/17 | PZ | An ordinance authorizing and approving the Preserve at Salt Creek Final Subdivision Plat/Improvement Plans- Phase 2 on Parcel 37-00650, and declaring an emergency. |
| B-18 | 2/27/17 | Ы | An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the annual resurfacing and/or repair of various streets as described in Exhibit 'A' attached hereto, in the City of Cuyahoga Falls, and declaring an emergency. |
| B-19 | 2/27/17 | Ы | An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the design- build services necessary to conduct Phase II instream and riparian restoration of Kelsey Creek, and for associated stream |

bank restoration, and declaring an emergency.

*Public Hearing 3-20-17

| B-20 | Presented by the Administration Upon |
|--|--|
| | Recommendation of the Planning Commission |
| | |
| | OGA FALLS, OHIO |
| | Jun Millo, Onio |
| ORDINANCE NO. | - 2017 |
| | |
| | THE PLANNING COMMISSION |
| | DITIONS OF THE SITE PLAN FOR |
| | E WALSH JESUIT HIGH SCHOOL |
| | AT 4550 WYOGA LAKE ROAD ON |
| PARCEL 37-00026, AND DECLA | KING AN EMERGENCI. |
| WHEREAS, the Charter of the City of Cuyah | loga Falls requires that all decisions made by the |
| Planning Commission be submitted to Council; an | |
| | |
| WHEREAS, on March 7, 2017 the Planning Co | mmission recommended approval of the site plan for |
| the reconstruction of the Walsh Jesuit High Scho | ol Football Stadium Complex at 4550 Wyoga Lake |
| Road on Parcel 37-00026; and | |
| | |
| WHEREAS, such approval is given subject to | conditions subsequent to be satisfied; and |
| WITEDEAS and approval is passagent to dat | arming that the site plan is actisfactory as may the |
| public interest, and is acceptable for recording. | ermine that the site plan is satisfactory, serves the |
| public interest, and is acceptable for recording. | |
| NOW, THEREFORE, BE IT ORDAINED by the | e Council of the City of Cuyahoga Falls, County of |
| Summit, and State of Ohio, that: | |
| | |
| Section 1. The City Council approves the si | te plan for the reconstruction of the Walsh Jesuit |
| High School Football Stadium Complex at 4550 W | yoga Lake Road on Parcel 37-00026 in accordance |
| with Cuyahoga Falls General Development Code r | egulations as stipulated in the Codified Ordinances |
| of the City of Cuyahoga Falls and as approved by t | he Planning Commission as per the plans and final |
| stipulations contained in Project File MSP-17-000 | 004. |
| | |
| | tions or portions of ordinances and resolutions |
| | any ordinances and resolutions not inconsistent |
| herewith and which have not previously been rep | ealed are hereby ratified and confirmed. |
| Section 3 It is found and determined that | all formal actions of this Council concerning and |
| | pted in an open meeting of this Council, and that all |
| | nittees that resulted in such formal action, were in |
| | all legal requirements, to the extent applicable, |
| including Chapter 107 of the Codified Ordinances | |
| | |
| | d to be an emergency measure necessary for the |
| | nvenience and welfare of the City of Cuyahoga Falls |
| | it is immediately necessary to permit timely and |
| appropriate development of this property, and pro | vided it receives the affirmative vote of two thirds of nall take effect and be in force immediately upon its |
| | hall take effect and be in force at the earliest period |
| allowed by law. | han take eneer and be in force at the carnest period |
| | |
| Passed: | |
| | President of Council |
| | |
| | |
| | Clerk of Council |
| Approved | |
| | Mayor |
| 3/13/17 | 141ay 01 |
| 0:\2017ords\MSP-17-00004 4550 Wyoga Lake-V | |





B-20

| 1 | B-21 Presented by the Administration |
|----------|---|
| 2 | |
| 3 4 | CITY OF CUYAHOGA FALLS, OHIO |
| 4 5 | CITI OF CUTAHOGA FALLS, OHIO |
| 6 | ORDINANCE NO. – 2017 |
| 7 | |
| 8 | AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER |
| 9 | INTO A CONTRACT, WITHOUT COMPETITIVE BIDDING, |
| 10 | WITH CLEAN AIR CONCEPTS FOR THE LEASE AND/OR |
| 11 | PURCHASE OF VEHICLE EXHAUST CAPTURE |
| 12 | SYSTEMS FOR USE BY THE FIRE DEPARTMENT, AND |
| 13 | DECLARING AN EMERGENCY. |
| 14 | |
| 15 | WHEREAS, a vehicle exhaust capture system provides a higher level of health and |
| 16 | safety by removing toxic vehicle exhaust emissions from Fire Department bays, and; |
| 17 18 | WHEREAS Clean Air Concerts provided and installed the original vehicle exhaust |
| 18 19 | WHEREAS, Clean Air Concepts provided and installed the original vehicle exhaust capture system and any upgrades, and; |
| 20 | capture system and any upgrades, and, |
| 21 | WHEREAS, Clean Air Concepts is the only vendor that can provide and install |
| 22 | compatible vehicle exhaust capture systems for use by the Fire Department. |
| 23 | |
| 24 | NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga |
| 25 | Falls, County of Summit and State of Ohio, that: |
| 26 | |
| 27 | Section 1. The Mayor is hereby authorized to enter into a contract or contracts, |
| 28 | without competitive bidding, with Clean Air Concepts, on the basis of its final |
| 29 | proposal dated February 24, 2017, for the lease and/or purchase of vehicle exhaust |
| 30 | capture systems for use by the Fire Department. |
| 31 32 | Section 2. The Director of Finance is hereby authorized and directed to make |
| 33 | payment for same from Capital Projects Fund, line item Capital Outlay. |
| 34 | payment for same nom capital rojects r und, me tem capital outlay. |
| 35 | Section 3. Any other ordinances or resolutions or portions of ordinances and |
| 36 | resolutions inconsistent herewith are hereby repealed, but any ordinances and |
| 37 | resolutions not inconsistent herewith and which have not previously been repealed |
| 38 | are hereby ratified and confirmed. |
| 39 | |
| 40 | Section 4. It is found and determined that all formal actions of this Council |
| 41 | concerning and relating to the adoption of this ordinance were adopted in an open |
| 42 | meeting of this Council, and that all deliberations of this Council and of any of its |
| 43 | committees that resulted in such formal action, were in meetings open to the public, |
| 44 | in compliance with all legal requirements, to the extent applicable, including Chapter |
| 45 46 | 107 of the Codified Ordinances. |
| 46 47 | Section 5. This ordinance is hereby declared to be an emergency measure |
| 48 | necessary for the preservation of the public peace, health, safety, convenience and |
| 49 | welfare of the City of Cuyahoga Falls, and provided it receives the affirmative vote of |
| | |

| 50 | two-thirds of the members | elected or appointed to Council, it shall take effect and be | |
|----|---|--|--|
| 51 | in force immediately upon its passage and approval by the Mayor; otherwise it shall | | |
| 52 | take effect and be in force a | at the earliest period allowed by law. | |
| 53 | | | |
| 54 | | | |
| 55 | Passed: | | |
| 56 | | President of Council | |
| 57 | | | |
| 58 | | | |
| 59 | | Clerk of Council | |
| 60 | | | |
| 61 | Approved: | | |
| 62 | | Mayor | |
| 63 | 3/13/17 | | |
| 64 | , , | aust Capture Systems CFFD.doc | |
| | | | |

| 1 2 | B-22 | Presented by the Administration | |
|----------|--|---|--|
| 3 | | | |
| 4 | CITY OF CUYAH | OGA FALLS, OHIO | |
| 5 | | | |
| 6 7 | ORDINANCE NO | - 2017 | |
| 8 | AN ORDINANCE AUTHORIZIN | G THE DIRECTOR OF PUBLIC | |
| 9 | SAFETY TO ENTER INTO A CON | TRACT OR CONTRACTS, WITHOUT | |
| 10 | | TASER INTERNATIONAL, INC. FOR | |
| 11 | | 60 PLAN FOR USE BY THE CITY'S | |
| 12 | SAFETY FORCES, AND DECLAF | ING AN EMERGENCY. | |
| 13 | | | |
| 14 | WHEREAS, TASER International, Inc. is the | sole source purveyor of the TASER 60 Plan. | |
| 15 | | | |
| 16 | NOW, THEREFORE, BE IT ORDAINED by th | e Council of the City of Cuyahoga Falls, County of | |
| 17 | Summit and State of Ohio, that: | | |
| 18 | | | |
| 19 | Section 1. The Director of Public Safety is h | ereby authorized to enter into a contract or contracts, | |
| 20 | without competitive bidding, with TASER Internat | ional, Inc. for the TASER 60 Plan for use by the City's | |
| 21 | safety forces for a period not to exceed five years | | |
| 22 | | | |
| 23 | | authorized and directed to make payment for same | |
| 24 | from the Capital Projects Fund, line item Capital | Outlay. | |
| 25 | | | |
| 26 | | lutions or portions of ordinances and resolutions | |
| 27 | inconsistent herewith are hereby repealed, but any ordinances and resolutions or portions of | | |
| 28 | ordinances and resolutions not inconsistent herewith and which have not previously been repealed are | | |
| 29 | hereby ratified and confirmed. | | |
| 30 | | | |
| 31 | | all formal actions of this Council concerning and | |
| 32 | relating to the passage of this ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any committees that resulted in these formal actions were in | | |
| 33 | deliberations of this Council and of any committees that resulted in those formal actions were in | | |
| 34 35 | meetings open to the public, in compliance with all legal requirements including Chapter 107 of the Codified Ordinances. | | |
| 35 36 | Counted Orumances. | | |
| 37 | Section 5. This ordinance is hereby declar | ed to be an emergency measure necessary for the | |
| 38 | | onvenience and welfare of the City of Cuyahoga Falls | |
| 39 | | res the affirmative vote of two-thirds of the members | |
| 40 | | et and be in force immediately upon its passage and | |
| 41 | | ect and be in force at the earliest period allowed by | |
| 42 | law. | | |
| 43 | | | |
| 44 | | | |
| 45 | Passed: | | |
| 46 | | President of Council | |
| 47 | | | |
| 48 | | | |
| 49 | | | |
| 50 | | Clerk of Council | |
| 51 | | | |
| 52 | | | |
| 53 | Approved | | |
| 54 | | Mayor | |
| 55 | 3/13/17 | | |
| 56 | O:\2017ords\Taser ordinance.doc | | |
| 57 | | | |

| 1 | B-23 | | Presented b | y the Administration |
|----------|-----------------|---|--------------------------------|--------------------------------|
| 2 3 | | | | |
| 4 | | CITY OF CU | YAHOGA FALLS, OHIO | |
| 5 | | | | |
| 6 | | ORDINANCE | E NO. – 2017 | |
| 7 | | | | |
| 8 | | AN ORDINANCE AUTHOR | | |
| 9 | | SERVICE TO ENTER INT ACCORDING TO LAW, FOR | | |
| 10 11 | | DESIGN-BUILD PROJECT, A | | |
| 12 | | DESIGN-DOILD TROOLET, T | | Robiter. |
| 13 | BE IT ORD | AINED by the Council of the C | City of Cuyahoga Falls, Co | unty of Summit and State of |
| 14 | Ohio, that: | 5 | 5 5 6 , | 5 |
| 15 | | | | |
| 16 | | The Director of Public Serv | | |
| 17 | contracts, acc | cording to law, for the Downtov | wn Transformation Design | -Build Project. |
| 18 | Section 0 | The Director of Finance is h | anahar arath animad to in anaa | |
| 19 20 | | The Director of Finance is he n the same in the following: | ereby authorized to increa | se appropriations and make |
| 20 21 | payments non | ii the same in the lonowing. | | |
| 22 | | Fund | <u>Line Item</u> | Amount |
| 23 | | Capital Projects | Capital Outlay | |
| 24 | | Sewage and Disposal | Capital Outlay | \$288,543 |
| 25 | | Water | Capital Outlay | \$155,706 |
| 26 | | Electric | Capital Outlay | \$1,858,310 |
| 27 | Section 2 | Any other ordinances on re | actutions on portions of | andinanasa and nashutiana |
| 28 29 | | Any other ordinances or re nerewith are hereby repealed, | | |
| 30 | | which have not previously bee | | |
| 31 | nore with and | which have not providuoly set | in repeated are nereby rat | |
| 32 | Section 4. | It is found and determined t | that all formal actions of t | this Council concerning and |
| 33 | | adoption of this ordinance we | | |
| 34 | | ns of this Council and of any | | |
| 35 | | ings open to the public, in c | | requirements, to the extent |
| 36 37 | applicable, inc | cluding Chapter 107 of the Co | dified Ordinances. | |
| 38 | Section 5 | This ordinance is hereby dee | clared to be an emergency | measure necessary for the |
| 39 | | of the public peace, health, sa | | |
| 40 | | inhabitants thereof, for the re | | |
| 41 | | ate development of this proper | | |
| 42 | thirds of the | members elected or appoint | ted to Council, it shall t | ake effect and be in force |
| 43 | | pon its passage and approval | l by the Mayor; otherwise | it shall take effect and be in |
| 44 | force at the ea | arliest period allowed by law. | | |
| 45 | | | | |
| 46 47 | Dessed | | | |
| 48 | rasseu. | | President of Council | |
| 49 | | | | |
| 50 | | | | |
| 51 | | | Clerk of Council | |
| 52 | | | | |
| 53 | Approved: | | | |
| 54 55 | 2/12/17 | | Mayor | |
| 55 56 | 3/13/17 | Design-Build Downtown Ordi | nance doc | |
| 00 | 0. 1201701US | | | |

| 1 | B-24 | Presented by the Administration |
|----------|--|--|
| 2 | | - |
| 3 | | |
| 4 | | |
| 5 6 | CITY OF CUYAHOG | A FALLS, OHIO |
| 7 | ORDINANCE NO. | - 2017 |
| 8 9 | AN ORDINANCE AUTHORIZING TH | |
| 9 10 | PIPELINE INITIATIVE GRANT AGREI | |
| | WITH THE OHIO HISTORY CONNE | |
| 11 12 | AND AUTHORIZE THE PAYMENT | |
| | | JF THE GRANT FUNDS, AND |
| 13 | DECLARING AN EMERGENCY. | |
| 14 | WITEDEAS the Obie History Connection has an | antad the City o Dingling Initiative Creat up to |
| 15 16 | WHEREAS, the Ohio History Connection has gr | |
| 16 | \$12,000.00 to research and prepare a National F | register of Historic Places nomination for the |
| 17 | Downtown National Register Historic District, and | |
| 18 | | |
| 19 | WHEREAS, this grant will facilitate the Nationa | l Register of Historic Places nomination of the |
| 20 | Downtown National Register Historic District, and | |
| 21 | | |
| 22 | NOW, THEREFORE, BE IT ORDAINED by the C | ouncil of the City of Cuyahoga Falls, County of |
| 23 | Summit, and State of Ohio, that: | |
| 24 | | |
| 25 | | directed to enter into a Pipeline Initiative Grant |
| 26 | Agreement with the Ohio History Connection. | |
| 27 | | |
| 28 | Section 2. The Finance Department is hereby | |
| 29 | General Fund, Community Development Departmen | t, line item Other Operations by \$12,000.00 and |
| 30 | to approve payment of grant funds. | |
| 31 | | |
| 32 | Section 3. Any other ordinances or resolutio | |
| 33 | inconsistent herewith are hereby repealed, but an | |
| 34 | herewith and which have not previously been repeal | ed are hereby ratified and confirmed. |
| 35 | | |
| 36 | Section 4. That it is found and determined that | |
| 37 | relating to the adoption of this ordinance were adopte | |
| 38 | deliberations of this Council and of any of its commit | |
| 39 | meetings open to the public, in compliance with a | l legal requirements, to the extent applicable, |
| 40 | including Chapter 107 of the Codified Ordinances. | |
| 41 | | |
| 42 | <u>Section 5.</u> That this ordinance is hereby declare | |
| 43 | preservation of the public peace, health, safety, conve | |
| 44 | and the inhabitants thereof, and provided it receives | |
| 45 | elected or appointed to Council, it shall take effect ar | |
| 46 | approval by the Mayor; otherwise it shall take effect | and be in force at the earliest period allowed by |
| 47 | law. | |
| 48 | | |
| 49 | Passed: | |
| 50 | Pro | esident of Council |
| 51 | | |
| 52 | | |
| 53 | Cle | erk of Council |
| 54 | | |
| 55 | Approved: | |
| 56 | | lyor |
| 57 | 3/13/17 | |
| 58 | O:\2017ords\Downtown Nat Reg OHPO Pipeline Gra | ant.doc |