## **NEW LEGISLATION**

November 12, 2012

| Temp. No. | Introduced | Committee | Description  |
|-----------|------------|-----------|--|
| A-111     | 11/12/12   | P&Z       | An ordinance approving the site plan related to construction a 22,000 square foot commercial greenhouse at 1820 Akron-Peninsula Road (Parcel No. 35-02321), and declaring an emergency.                            |
| A-112     | 11/12/12   | P&Z       | An ordinance approving a conditional zoning certificate for the operation of tow lot/impound lot at 488 East Steels Corners Road (Parcel No. 35-03916), in an E-1 Employment District, and declaring an emergency. |
| A-113     | 11/12/12   | FIN       | An ordinance authorizing an amendment to the amended and restated contract for sale of land for private redevelopment with Portage Crossing, LLC (Contract No. 6779), and declaring an emergency.                  |

## CALENDAR

November 12, 2012

The following legislation will be up for passage at the Council Meeting on November 12, 2012.

## Temp. No. Introduced Committee Description

No pending ordinance or resolution referred to committee has been reported out for a vote.

## PENDING LEGISLATION

November 12, 2012

| Temp. No. | Introduced | Committee | Description  |
|-----------|------------|-----------|--|
| A-91      | 9/10/12    | CD        | An ordinance authorizing the Director of Public Service to enter into a contract or contracts, according to law, for the demolition of buildings and removal of demolition debris at various locations in the City, certifying the cost thereof to the County Fiscal Officer for collection in the manner provided by law, and declaring an emergency. |
| A-99      | 9/24/12    | PA        | An ordinance authorizing the Director of Public Service to issue an encroachment permit to Cole CK Portfolio I, LLC for the purpose of installing and operating a private sanitary force main sewer in Portage Trail Extension, and declaring an emergency.  |
| A-101     | 9/24/12    | PA        | An ordinance authorizing the Park and Recreation Board to enter into a contract or contracts, according to law, for the construction of a storage and maintenance building at Brookledge Golf Course, and declaring an emergency.  |

plan for the construction of a 22,000 square foot commercial greenhouse for Todaro Family Limited Partnership at 1820 Akron-Peninsula Road (Parcel No. 35-

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NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit, and State of Ohio, that:

02321), within the City of Cuyahoga Falls, Ohio.

This Council approves the site plan related to construction of a Section 1. 22,000 square foot commercial greenhouse at 1820 Akron-Peninsula Road, Cuyahoga Falls, Ohio, (Parcel No. 35-02321), in accordance with Cuyahoga Falls General Development Code regulations as set forth in the Codified Ordinances of the City of Cuyahoga Falls and as approved by the Planning Commission as per the plans and final conditions contained in File P-22-12-SP, and as further depicted on the plan and elevation drawings attached hereto as Exhibits A-1 and A-2.

Any other ordinances or resolutions or portions of ordinances and resolutions inconsistent herewith be and the same are hereby repealed, but any ordinances and resolutions not inconsistent herewith and which have not previously been repealed are hereby ratified and confirmed.

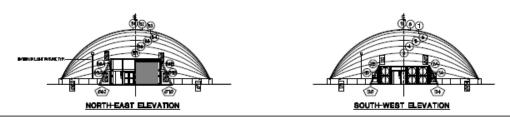
It is found and determined that all formal actions of this Council Section 3. concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the

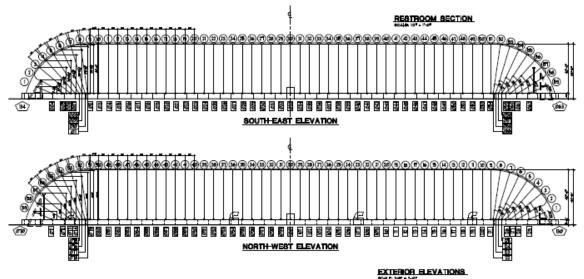
public, in compliance with all legal requirements, to the extent applicable, including Chapter 107 of the Codified Ordinances.

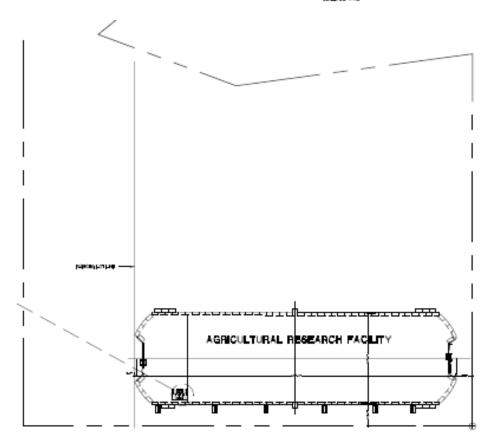
This ordinance is hereby declared to be an emergency measure Section 4. necessary for the preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga Falls and the inhabitants thereof, for the reason that it is immediately necessary to permit timely and appropriate development of this property, and provided it receives the affirmative vote of two thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest period allowed by law.

| 62 | Passed:   |                      |  |
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| 63 |           | President of Council |  |
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| 67 |           | Clerk of Council     |  |
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| 70 | Approved: |                      |  |
| 71 |           | Mayor                |  |
| 72 | 11/7/12   | -                    |  |

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WHEREAS, Art. VIII, §1.7 of the Charter of the City of Cuyahoga Falls requires that all affirmative decisions made by the Planning Commission be submitted to Council, and

WHEREAS, the Planning Commission has initial jurisdiction to grant a conditional zoning certificate relative to certain uses in certain districts, subject to the approval of this Council, pursuant to Section 1113.08 of the Codified Ordinances, and

WHEREAS, on November 6, 2012 the Planning Commission approved the issuance of a Conditional Zoning Certificate for the operation of a tow lot/impound lot at 488 East Steels Corners Road (Parcel No. 35-03916) within the City of Cuyahoga Falls, Ohio,

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit, and State of Ohio, that:

<u>Section 1.</u> This Council approves the issuance of a conditional zoning certificate for the operation of a tow lot/impound lot at 488 East Steels Corners Road (Parcel No. 35-03916) Cuyahoga Falls, Ohio, situated in an E-1 Employment District, as set forth in the Codified Ordinances of the City of Cuyahoga Falls and as approved by the Planning Commission as per the plans and conditions contained in File P-24-12-CZ, including the site plan and elevations depicted in Exhibit A, attached hereto. This approval is without prejudice to the City's right of revocation.

<u>Section 2.</u> Any other ordinances or resolutions or portions of ordinances and resolutions inconsistent herewith are hereby repealed, but any ordinances and resolutions not inconsistent herewith and which have not previously been repealed are hereby ratified and confirmed.

<u>Section 3.</u>It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its

committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, to the extent applicable, including Chapter 107 of the Codified Ordinances.

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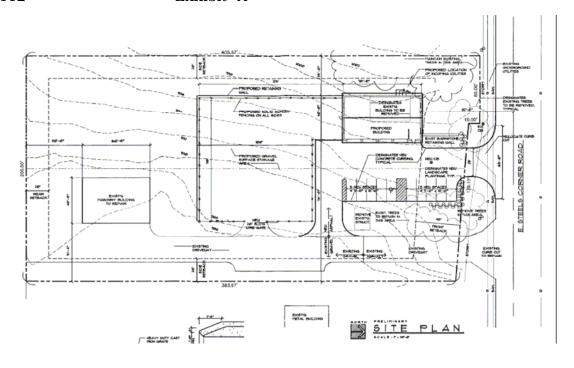
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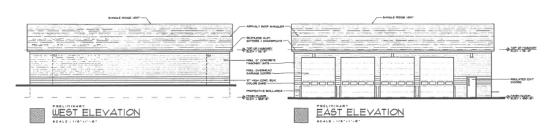
Section 4. This ordinance is hereby declared to be an emergency measure necessary for the preservation of the public peace, health, safety, convenience and welfare of the City of Cuyahoga Falls and the inhabitants thereof, for the reason that it is immediately necessary to permit timely and appropriate development of this property, and provided it receives the affirmative vote of two thirds of the members elected or appointed to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest period allowed by law.

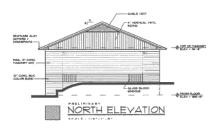
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| 64 | Passed:   | _  |
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| 65 |           | President of Council                       |
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| 69 |           | Clerk of Council                           |
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| 72 | Approved: | _  |
| 73 |           | Mayor                                      |
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| 75 | 11/12/12  |  |
| 76 |           | e Permit P-24-12p-CZ 488 E. Steels Corners |

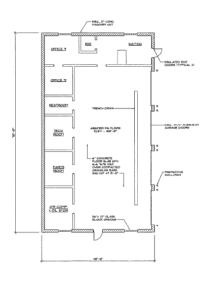
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CITY OF CUYAHOGA FALLS, OHIO

ORDINANCE NO.

-2012

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE AMENDED AND RESTATED CONTRACT FOR SALE OF LAND PRIVATE REDEVELOPMENT WITH PORTAGE CROSSING, LLC (CONTRACT NO. 6779), AND DECLARING AN EMERGENCY.

WHEREAS, to eliminate blighted and deteriorated conditions, the City acquired certain real property known as the State Road Shopping Center (the "Property"); and

WHEREAS, for the purpose of preventing the recurrence of those conditions of blight and deterioration, to provide for the productive development and reuse of the Property and for the purpose of creation of jobs and employment opportunities, the City entered into an Amended and Restated Contract for Sale of Land for Private Redevelopment on July 3, 2012 (Contract No. 6779, hereinafter the "Agreement") for the sale of the Property to Portage Crossing, LLC (the "Redeveloper"); and

WHEREAS, the development plan for a portion of the Property has been amended to provide for a movie theater to be part of the development, and the City and the Redeveloper desire to make amendments to the Agreement as described in the proposed Amendment to Amended and Restated Contract for Sale of Land for Private Redevelopment (the "Amendment"), a copy of which is on file with the Clerk of Council;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Cuyahoga Falls, County of Summit, Ohio, that:

Section 1. This Council hereby confirms it previous findings and determination that the Property will not be needed for public use by the City and that continued City ownership thereof will not be necessary to carry out the purpose of eliminating conditions of blight and, further, that the sale thereof is necessary to carry out the public purpose of preventing the recurrence of the conditions of blight, to provide for the productive development and reuse of the Property, and for the purpose of creation of jobs and employment opportunities and improving the economic welfare of the people.

Section 2. This Council hereby approves the form of Amendment on file with the Clerk of Council in Council File No. The Mayor and Director of Community Development are hereby authorized and directed to execute said Amendment on behalf of the City in substantially the form on file with the Clerk of Council, together with such revisions or additions thereto as are approved by the Mayor, Director of Community Development and Director of Law, and are consistent with the objectives and requirements provided in this ordinance. The Mayor is authorized to execute and deliver such deed or deeds and purchase and accept delivery of such easements as are necessary to carry out such Amendment, and the Mayor and Director of Community Development, Director of Finance, Director of Law, and other City officials, as appropriate, are authorized to provide such information and to execute, certify or furnish such other documents, and do all other things, as are necessary for and incidental to carrying out the terms of the Amendment.

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55 Section 3. Any other ordinances or resolutions or portions of ordinances and resolutions inconsistent herewith are hereby repealed, but any ordinances and resolutions not inconsistent herewith and which have not previously been repealed are hereby ratified and confirmed.

<u>Section 4</u>. It is found and determined that all formal actions of this Council concerning and relating to the passage of this ordinance were taken in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with the law.

<u>Section 5</u>. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation for the public peace, health and safety of the City, and for the further reason that it is necessary to enter into the Amendment as soon as possible so that the Property may be sold and redeveloped in order to prevent the recurrence of conditions of deterioration and blight and to create jobs and employment opportunities, wherefore, this ordinance shall be in full force and effect immediately upon its passage and approval by the Mayor.

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| 74 | Passed:   | _                    |
| 75 |           | President of Council |
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| 79 |           | Clerk of Council     |
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| 82 | Approved: |                      |
| 83 |           | Mayor                |
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